

Contents

For the Mourner		vi
For the Visitor to a House of Mourning		ix
Welcome into Mishkan T'filah		xi
Welcome	קבלת פנים	1a/b
Weekday Afternoon	מנחה לחול	2a/b
Sh'ma and its Blessings	שמע וברכותיה	4a/b
T'filah	תפילה	13a/b
Concluding Prayers	עלינו וקדיש יתום	26a/b
Havdalah	הבדלה	35a/b
Short Form of the T'filah	מעין שמונה עשרה	36a/b
Holiday Insertions		37a/b
Source Citations		38

EDITORS

Hara E. Person Elaine Zecher

CONSULTING EDITORS

Lawrence A. Hoffman Bernard Mehlman

WORSHIP AND PRACTICE COMMITTEE

Edwin Goldberg	Rex Perlmeter
Lynn Goldstein	Daniel Plotkin
Yoel Kahn	Gayle Pomerantz
David Katz	Janise Poticha
Peter Knobel	Fred Reiner
Robert Lennick	Donald Rossoff
Serge Lippe	Beth Schwartz
Gary Loeb	Arnold Sher
Dana Magat	Charles Sherman
Harry Manhoff	Joel Sisenwine
Janet Marder	Michael Stroh
Sheldon Marder	Roy Walter
Michele Medwin	Sue Ann Wasserman
David Ostrich	Paula Winnig
Jack Paskoff	Steven A. Fox, <i>ex-officio</i>

READERS

Sigma Coran	Lisa Hochberg-Miller
Scott Corngold	Evan Kent
Jordan Franzel	Jonathan Stein
Edwin Goldberg	Andrew Vogel
Les Gutterman	

ACKNOWLEDGMENTS

Those who have come before us have ensured that the building blocks of our Reform prayerbook are solid. We acknowledge with deep gratitude the work of our colleague Elyse Frishman, along with Peter Knobel and the Editorial Committee, in creating *Mishkan T'filah*. *Mishkan T'filah for the House of Mourning* is built upon this firm foundation. Likewise, we owe a debt to Chaim Stern, ז"ל, and those who worked with him to create *Gates of Prayer for Weekdays and at a House of Mourning*, from which this siddur also draws inspiration.

The two-page format developed in *Mishkan T'filah* is used here to help further the connection between the themes of the traditional prayers and the mourning process. The left page therefore combines both ideas. We also repaginated to create an "a" and "b" side since both pages complement each other.

The initial ideas for these adaptations emerged out of discussions of the CCAR Worship and Practices

Committee. We are particularly grateful to our colleagues Daniel Plotkin and Sheldon Marder, who volunteered to experiment with merging the themes of mourning and the traditional prayers on the left page and to create the initial mock-up that got this project started on its way. The rest of the Committee, as well as the group of Readers, were instrumental in helping to further refine the vision and contents of this siddur.

We acknowledge our gratitude to CCAR Chief Executive Steven A. Fox, as well as to CCAR President Ellen Weinberg Dreyfus and the members of the CCAR Board of Trustees, for their ongoing support during the development of *Mishkan T'filah for the House of Mourning*. Thanks also to Deborah Smilow for her invaluable assistance, Scott-Martin Kosofsky for generously sharing his expertise, and rabbinic student Sara Newman, the CCAR summer intern.