

THE RIGHTEOUS OF ALL NATIONS, *Tosefta Sanhedrin* 13:2; Maimonides, *Laws of T'shuvah* 3:5.
MY HOUSE SHALL BE CALLED, *Isaiah* 56:7.

תַּפִּילַת הַלֵּב
T'filat HaLev

GIVE THE RIGHTEOUS THE GIFT OF A VISION יְהִי עֵינֵינוּ וְעֵינֵי כָל יִשְׂרָאֵל. The Yom Kippur prayers emphasize honest self-scrutiny and unflinching acknowledgment of how we have harmed ourselves, those around us, and the larger world. Yet, at the same time, the Day of Atonement is rich in the liturgy of hope. Here, in the conclusion of a three-part sequence that explores divine holiness, the poet imagines a world in which evil has been vanquished and good people celebrate the fulfillment of their dreams. Confrontation with dispiriting realities must be balanced by a beautiful vision that inspires us to persist in the work of *tikkun* (healing and repair).