Contents

FROM THE EDITOR
At the Gates — בפתחות .......................................................... 1

ARTICLES
Preparing for the New Machzor and the High Holy Days:
  An Integrated Approach ......................................................... 3
Elaine Zecher

SECTION ONE: FROM THE EDITORS OF THE NEW MACHZOR
The New Reform Machzor Is a Solution, but What
  Is the Problem? ................................................................. 8
Edwin C. Goldberg

What Happens When We Use Poetry in Our Prayer Books—and Why? ........................................... 16
Sheldon Marder

The End of Liturgical Reform as We Know It:
  Creative Retrieval as a New Paradigm ................................. 29
Leon A. Morris

SECTION TWO: FROM PROFESSORS OF LITURGY AT HUC-JIR
“Lu Yehi”: High Holy Day Liturgy and Experience
  in Israel ................................................................. 35
Dalia Marx

Machzor: The Poetry of Truly Awe-Inspiring Days .............. 40
Richard S. Sarason

Summer 2013
<table>
<thead>
<tr>
<th>CONTENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>A Tale of Three Machzorim</strong> ............................................. 45</td>
</tr>
<tr>
<td><strong>Doing It Right or Doing It Well?</strong> .................................... 50</td>
</tr>
<tr>
<td><strong>SECTION THREE: FROM OUR COLLEAGUES</strong></td>
</tr>
<tr>
<td><strong>When I Hear the Shofar I Taste Chocolate: Seeking the Synesthetic on the High Holy Days</strong> ................. 63</td>
</tr>
<tr>
<td><strong>Love, Liturgy, Leadership</strong> ................................................ 71</td>
</tr>
<tr>
<td><strong>The Yamim Nora’im: Concentric Circles of Liturgy and Relation</strong> .................................................. 81</td>
</tr>
<tr>
<td><strong>The Calves of Our Lips: The Inescapable Connections between Prayer and Sacrifice</strong> ............................ 92</td>
</tr>
<tr>
<td>“Baavur Sheani Noder Tzedakah Baado” .................................... 103</td>
</tr>
<tr>
<td><strong>Visions for a New/Old Reform Yizkor Service</strong> ................. 115</td>
</tr>
<tr>
<td><strong>We, the Avaryanim, Chant Kol Nidrei</strong> ............................. 126</td>
</tr>
<tr>
<td><strong>The Un’taneh Tokef Prayer—Sealing Our Faith, Not Our Fate</strong> .................................................. 135</td>
</tr>
<tr>
<td><strong>Viewing Un’taneh Tokef through a New Lens</strong> .................. 144</td>
</tr>
<tr>
<td><strong>Mystical Journeys and Magical Letters: The Y’rushalmi’s Cosmology in the Machzor</strong> ............................ 153</td>
</tr>
<tr>
<td><strong>The Machzor before the Machzor: Interpreting the High Holy Days during the Second Temple Period</strong> .... 164</td>
</tr>
</tbody>
</table>
Yom Kippur in Moab: Reflections on the Setting of the Parashah
Elsie R. Stern

MAAYANOT (PRIMARY SOURCES)
Maimonides’ T’shuvah to Ovadyah the Proselyte
Philip Matoff Posner

RESPONSES TO THE FALL 2012 SYMPOSIUM
Kenneth D. Roseman
Jeff Marx

POETRY
Stretching toward S’lichot
Ruth Lerner
Rosh HaShanah in the Pines, 2011/5772
Hara E. Person
What If
Donald B. Rossoff
Kol Nidrei
Jenni Person
Yom Kippur, The Essence Does Not Change
Yehoshua November
The Ankle of the High Priest
Joseph R. Black
The Wilderness of Tishrei
Barbara AB Symons