

## STYLE SHEET AND GUIDELINES

Central Conference of American Rabbis

All material should be submitted in Word. Please use Times New Roman, 12 pt. font, double-spaced.

Use endnotes and not footnotes.

Please keep in mind that this material is intended for use by educated laypeople as well as clergy. It is meant to be engaging and to invite conversation and thought; it is not meant to be scholarly. Therefore please use endnotes sparingly. Languages other than English should be translated.

All quotes, text excerpts, and references are to be fully cited according to Chicago style. In the case of Jewish texts, that means chapter and verse, or folio. In the case of contemporary texts, that means author, title, city of publication, publisher, year of publication, and page number.

The style guidelines on the following pages are provided for your reference. However, we recognize that they are highly detailed and perhaps even overwhelming. Please know that a professional copy-editor will review your work before typesetting and will check for consistency in regard to these concerns. You are not expected to be a copy-editor.

### Authorities

*Webster's online:* <https://www.merriam-webster.com/>

*The Chicago Manual of Style 17/e*

### General Style

Use serial comma: rabbi, cantor, and educator.

Use "that" for restrictive clauses, "which" for nonrestrictive.

Generally use -ical endings: theological.

Use American spelling: toward, gray.

Use hyphens in Hebrew word roots: *b-r-ch*.

Use bold for terms listed in glossary (bold italics for transliterated words).

Follow RJPS translation for English spelling of biblical names.

Quotations from the Torah should be taken from *The Torah: A Modern Commentary* and quotations from the Prophets and Writings from the RJPS translation, unless a different translation is necessary to one's argument.

Quotations from published sources must replicate the original in terms of wording, punctuation, spelling (including transliteration), capitalization, italics, etc. Use ellipses to indicate missing material; use brackets to indicate an alteration from the original.

Avoid doubling English consonants wherever the shorter variant exists: worshiper, worshiped, worshiping. (See Transliteration for rules of spelling transliterated Hebrew.)

Include titles (e.g., Rabbi) and degrees (e.g., PhD) in author bylines and table of contents.

### Capitalization

Use lowercase following a colon if what follows is only one sentence, unless it is a quote.

In transliterated text, capitalize only proper nouns. In general, capitalize transliterated word if the word would be capitalized in English (exceptions: pronouns referring to God): *Adonai, Eretz Yisrael, Gan Eden, Adonai Eloheinu Melech haolam, but atah, hu*.

In transliterated text, use lowercase for prefixes in running text, but capitalize prefixes in titles and proper nouns: *V'zot HaTorah* (title of prayer), *V'zot haTorah asher...* (text of prayer); *l'Adonai; HaShem; Rosh HaShanah*.

Capitalize references to God: the Divine, the Divine Presence, the One, You, Your, but who, *atah, hu*.

Use lowercase for derivatives of references to God: godlike, godly, messianic.

Capitalize the names of religious denominations and words derived from them: Chasidism, Chasidic, Judaic, Sephardic, Reformers.

Use full capitals and no periods for BCE and CE

Use lowercase and periods for a.m. and p.m.

Capitalize titles of prayers: *Kiddush, Kaddish, Blessing after Meals, the Four Questions*.

Capitalize the names of the service or parts of the service: *Shacharit, Yizkor*.

Use lowercase for life-cycle events: bar mitzvah, confirmation, *b'rit milah*.

Use lowercase for seasons in running text, but capitalize in references: the spring holidays; *Reform Judaism* 28 (Spring 2000): 18–22.

## **Italics, Roman, and Quotation Marks**

Generally use italics for transliterated words that do not appear in the dictionary (see Word List).

Generally use roman for transliterated words that appear in the dictionary (see Word List); but use italics if the word appears in a transliterated phrase where other words are in italic: *Shabbat, Oneg Shabbat; Torah, sefer Torah.*

Use quotation marks for English word used as the word itself (not to represent the thing or idea it represents): the word “biblical.”

Use italics for Hebrew word used as the word itself (not to represent the thing or idea it represents): the term *aliyah*.

Use either quotation marks or parentheses for definitions: *t'filah* means “prayer”; *t'filah* (prayer).

Use roman or italics for foreign titles according to whether they would be roman or italic in English: the song “Hava Nagila”; the book *Mishneh Torah*.

Use roman for titles of classic Jewish texts: Torah, Mishnah, Talmud, midrash.

Use italics for the Hebrew titles of prayers, roman for English titles: *Kaddish, Kiddush, Sh'ma*, the Four Questions, Blessing after Meals. Exception: Depending on context, treat as song (e.g., in songbooks)—use roman, in quotation marks.

Use roman for foreign proper names, including organizations: Yochanan ben Zakkai, Magen David Adom.

Use roman for Hebrew months: Adar, Elul.

Use roman for holidays: Pesach, Lag BaOmer.

Use the same font (roman, italic, boldface) as the main or surrounding text for all punctuation marks, including parentheses and brackets; i.e., in general, use roman for punctuation with word in italics. See *Chicago Manual of Style* 6.2–6.6 for exceptions.

## **Abbreviations**

Do not abbreviate the first word of a sentence.

Avoid abbreviations in running text; abbreviations may be used in parentheses, footnotes, and references.

Spell out books of the Bible.

Spell out names of states in running text; use postal service abbreviations in references, tables, lists, and mailing addresses.

Unless referring to Hebrew Union College prior to the merger (1850), always use full abbreviation (without “the,” depending on context): HUC-JIR. First use of the name must be spelled out in whole (with abbreviation included in parentheses) before you may revert to just the abbreviation: Hebrew Union College–Jewish Institute of Religion [note en dash] (HUC-JIR) [note hyphen].

Use periods with lowercase abbreviations: a.m., p.m., p., e.g.

No periods with most capitalized acronyms: CCAR, URJ, BT, US

No periods with academic degrees: PhD, RJE, BA

## **Numbers**

Spell out numbers one through one hundred, including ordinals, in ordinary text (exceptions: percentages, dates).

Treat similar categories in a paragraph alike, using numerals if any are over one hundred: 20 through 115.

Spell out round numbers (hundreds, thousands, millions, etc.): two thousand years, six million.

Use comma in numbers of 1,000 or more (except in dates).

Use en-dash for ranges: Deuteronomy 22:8–9, pp. 54–57, 1809–97 .(see *Chicago Manual of Style* 9.61)

Elide page number ranges: 162–63 (see *Chicago Manual of Style* 9.64)

thirteen-year-old child, the child was thirteen years old

one-sixtieth

40 percent

twenty-first century

September 3, 1989 (NOT Sept. 3<sup>rd</sup>, 1989). Dates are set off by commas unless only year and month included, in which case commas are omitted (July 1897).

mid-1840s

70 CE

ca. 200 BCE

## **Cross-references**

Use lowercase for cross-references to parts of a book: see the appendix.

Use Arabic or roman numerals for cross-references to part and chapter numbers, depending on the format used for these headings: in chapter 7.

## References

Reference numbers in text: superscript.

For bibliography and notes, follow *Chicago Manual of Style*, chapter 14 (see examples of format below). An online guide is at [https://www.chicagomanualofstyle.org/tools\\_citationguide/citation-guide-2.html](https://www.chicagomanualofstyle.org/tools_citationguide/citation-guide-2.html).

In notes, use short form for subsequent references (see examples below). Do not use “ibid.” or “op cit.”

Capitalize and italicize the titles of scrolls, books, magazines, journals, newspapers, pamphlets, works of art, pamphlets, and blog posts (any published material of substantial length) in English and transliterated foreign languages, except for internal articles, coordinating conjunctions, prepositions (unless used adverbially or adjectively), and the *to* of infinitives. Do the same for any bibliographic information you are providing in the running text: the book *Mishneh Torah*. Do not abbreviate. *Exception: Use roman for the Latin names of biblical books* (Genesis, Deuteronomy).

Use roman and quotation marks for the titles of articles in periodicals or websites, chapters, lectures, short blog posts, etc.

Use roman and no quotation marks for the titles of websites that have never had a printed equivalent: Wikipedia, Jewish Telegraphic Agency.

For titles in languages other than English: follow rules of capitalization for English titles.

### Format for Notes:

1. Norman Lamm, *The Shema: Spirituality and Law in Judaism* (Philadelphia: Jewish Publication Society, 1998), 101–6. [book]
2. Kari Hofmaister Tuling, “God’s Identity: Perspectives from Jewish Philosophy,” in *Inscribed: Encounters with the Ten Commandments*, ed. Oren J. Hayon (New York: CCAR Press, 2020), 3–8. [chapter in a book]
3. Richard Levy, “The God Puzzle,” *Reform Judaism* 28 (Spring 2000): 18–22. [article in a periodical]
4. Sara Halpern, “The Integration of Jewish Refugees from Shanghai into Post–World War II San Francisco,” *American Jewish History* 104, no. 1 (January 2020): 87–114. [article in a periodical]
5. Philissa Cramer, “An \$18 Wager Reveals ‘Jeopardy!’ Contestant’s Jewish Bona Fides,” *New York Jewish Week*, June 16, 2020. [newspaper or periodical with date only]
6. Jonathan Kligler, “Remembering the Words of Rev. Martin Niemoller,” Lev Shalem Institute of the Woodstock Jewish Congregation, January 5, 2017, <http://lsi-wjc.org/remembering-the-words-of-rev-martin-niemoller/>. [online source, with publication date]
7. United States Holocaust Memorial Museum, “Martin Niemöller: ‘First They Came for the Socialists . . . ,’” Holocaust Encyclopedia, accessed February 27, 2017, <https://www.ushmm.org/wlc/en/article.php?ModuleId=10007392>. [online source, no publication date]
8. Lamm, *Shema*, 102. [short form for subsequent reference]
9. Levy, “God Puzzle,” 20. [short form for subsequent reference]

### Format for Bibliography:

Lamm, Norman. *The Shema: Spirituality and Law in Judaism*. Philadelphia: Jewish Publication Society, 1998. [book]

Tuling, Kari Hofmaister. “God’s Identity: Perspectives from Jewish Philosophy.” In *Inscribed: Encounters with the Ten Commandments*, edited by Oren J. Hayon, 3–8. New York: CCAR Press, 2020. [chapter in a book]

Levy, Richard. “The God Puzzle.” *Reform Judaism* 28 (Spring 2000): 18–22. [article in a periodical]

### Biblical References

Capitalize and use roman for English scroll titles in the running text, as well as in notes and the bibliography: “In the beginning” (Genesis 1:1); the Book of Genesis; Genesis 1:1–3 [en dash for ranges].

Spell out books of the Bible.

Use roman numerals for I Samuel, II Samuel, etc, when cited by chapter and verse: I Samuel 3:19.

When a book of the Bible is cited parenthetically multiple times in a paragraph, the name of the book may be omitted after the first citation (unless this would create ambiguity for readers).

A slash is used in the names of double Torah portions: *Vayak’heil/P’kudei*

### Talmudic and Other Judaic References

Use italics and place within parentheses in the body of the text.

Do not abbreviate tractates.

Spell or abbreviate BT and JT, depending on the nature of the book.

Mishnah: *Mishnah Yoma* 9:1–3; *Pirkei Avot* 2:5.

Babylonian Talmud: Babylonian Talmud, *Kiddushin* 29b; BT *Kiddushin* 29b.

Jerusalem Talmud: Jerusalem Talmud, *Kiddushin* 1:2; JT *Kiddushin* 1:2.

Midrash: *D’varim Rabbah* 3:3.

## Transliteration

“ch” for *chet* and *chaf*  
 “f” for *fei*  
 “k” for *kaf* and *kuf*  
 “tz” for *tzadi*  
 “i” for *chirik*  
 “e” for *segol*  
 “ei” for *tzeirei*  
 “a” for *patach* and *kamatz*  
 “o” for *cholam* and *kamatz katan*  
 “u” for *shuruk* and *kibbutz*  
 “ai” for *patach* with *yod*

Final “h” for final *hei*; none for final *ayin* (with exceptions based on common usage): *atah*, *Sh’mah*, but *Moshe*.

Apostrophe for *sh’va nah*: *b’nei*, *b’rit*, *Sh’mah*. No apostrophe for *sh’va nach*

Hyphen for two vowels together where necessary for correct pronunciation: *ne-eman*, *samei-ach*, but *maariv*, Shavuot.

No hyphen for prefixes unless necessary for correct pronunciation: *babayit*, *HaShem*, Yom HaAtzma-ut.

Do not double consonants (with exceptions based on dictionary spelling or common usage): *t’filah*, *chayim*, but *tikkun*, *Sukkot*.

Capitalize titles of prayers and ritual texts: *Kiddush*, *Kaddish*, Blessing after Meals, the Four Questions.

Capitalize and italicize the Hebrew names of services, parts of the service, and prayers: *Shacharit*, *Yizkor*.

Italicize transliterated words from foreign languages.

See Word List for exceptions to the above guidelines, based on dictionary spelling or common usage.

## Pattern for Hebrew, *transliteration*, and “translation”

Follow one of the following patterns:

- *transliteration* (Hebrew, “translation”): *t’filah* (תְּפִילָה, “prayer”)
  - “*translation*” (Hebrew, *transliteration*): “*prayer*” (תְּפִילָה, *t’filah*)
- or an abbreviated version of both patterns above, omitting the Hebrew.

## Gendered Language

Gender is a matter of degree and self-identification more than binary biological categories. The CCAR aspires to make its publications accessible and inspiring for all its potential readers. We provide our authors with an overview of possible gendered references for our publications (additional options can be discussed with CCAR Press). It is the authors’ decision which kind of language to use; please disclose your decision at the beginning of your publication in an endnote.

Gendered language referring to individuals:

- **Man/men or woman/women or male-identifying or female-identifying**
- **He/his/him or she/her/hers or they/them/theirs or XXX who identifies as XXX**
- **XXX who was identified at birth as . . . and now identifies as** (use the person’s current preferred pronoun)

Gendered language referring to groups:

- **Jews who . . . they/them/theirs**
- **A Jew who . . . he/him/his or she/her/hers or they/their/theirs or XXX who identify as XXX used interchangeably whenever historically applicable (“a Jew living in France during the Middle Ages . . . he or she;” but “the High Priest . . . he/his/him”)**

Gendered language referring to God: God-language must be gender neutral, unless the argument of the text requires otherwise.

- **God/God’s or, if necessary: He/His/Him or She/Her/Hers or They/Them/Theirs**

To be inclusive of nonbinary genders, use “they,” “theirs,” not “he or she,” “his or her.” The singular “they” should be used when gender is not specified: Each person should go to their room.

Translations of content originally written in languages other than English should be modified to be gender accurate (that is, gender neutral when not referring to a specific gender).

## WORD LIST

<i>Acharei Mot (parashah)</i>	Ashkenazic (adjective)
acknowledgments	
Adar (month)	<i>Ashrei</i> (prayer)
Adar I (month)	<i>atzei chayim</i>
Adar II (month)	<i>atzeret</i>
“Adir Hu” (song)	<i>aufruf</i>
<i>Adon Olam</i>	Av (month)
<i>Adonai</i> (in prose), Adonai (in poetry/liturgy/lyrics)	<i>Avadim</i> (tractate)
<i>Adonai Melech</i>	<i>avanah</i>
<i>Adonai Tz’vaot</i>	<i>aveirah</i>
<i>afikoman</i>	<i>Avinu Malkeinu</i> (prayer)
aggadah, aggadot	<i>Avinu shebashamayim</i>
aggadic	<i>avodah</i>
<i>agunah</i>	<i>Avodah Zarah</i> (tractate)
<i>ahavah</i>	<i>avon</i>
<i>Ahavah Rabbah</i> (prayer)	<i>Avot</i> (tractate)
<i>Ahavat Olam</i> (prayer)	<i>Avot D’Rabbi Natan</i> (tractate)
<i>Akeidah</i>	<i>Avot V’Imahot</i> (prayer)
Akiva	<i>ayin</i> (letter)
<i>Al Cheit</i> (prayer)	<i>baal korei</i>
<i>alef</i> (letter)	Baal Shem Tov
<i>alef-bet</i>	<i>baal t’shuva</i>
<i>Aleinu</i> (prayer)	Babylonian Empire
<i>Al HaNisim</i> (prayer)	Babylonian exile
<i>aliyah, aliyot</i>	Babylonian Talmud
a.m. (e.g., 6:00 a.m.)	baby naming, baby-naming ceremony
<i>am</i>	<i>badchan</i>
<i>Amidah</i>	<i>Balak (parashah)</i>
<i>Amora, Amoraim</i>	<i>bal tashchit</i>
amoraic	<i>baraita, baraitot</i>
<i>am s’gulah</i>	<i>Bar’chu</i>
<i>Am Yisrael</i>	<i>bareich</i>
Angel of Death	Bar Kochba
<i>Ani Maamin</i> (prayer)	bar mitzvah
<i>aninut</i>	<i>Baruch atah, Adonai, Eloheinu Melech haolam, asher</i>
antisemitism	<i>kid’shanu b’mitzvotav v’tzivanu</i> (Blessed are You,
<i>Arachin</i> (tractate)	Adonai our God, Sovereign of the universe, You
<i>aravah</i>	sanctify our lives with mitzvot and give us the
<i>arbaah minim</i>	sacred obligation...) [Different translations are
<i>arpa kanfot</i>	permitted, but capitalization of transliteration and
<i>Arba Parashiyot</i>	translation should match.]
ark (synagogue)	
ark (Noah’s)	<i>Baruch She-Amar</i> (prayer)
Ark of the Covenant, the Ark	<i>Baruch Shem</i>
<i>Aron HaB’rit</i>	<i>Baruch SheNatan</i> (prayer)
<i>Aron HaKodesh</i>	<i>bashert, basherte</i>
<i>Aseret HaDib’rot</i>	<i>bat</i>
<i>Aseret HaD’varim</i>	bat mitzvah
<i>Aseret Y’mei T’shuva</i>	<i>Bava Batra</i> (tractate)
<i>Ashamnu</i> (prayer)	<i>Bava Kama</i> (tractate)
Ashkenazi, Ashkenazim (noun)	<i>Bava M’tzia</i> (tractate)

<i>Bavli</i>	Book of Life
<i>bayit</i> (house)	<i>boshet</i>
<i>Bayit</i> (the Temple)	<i>b'rachah, b'rachot</i>
BCE	<i>B'rachot</i> (tractate)
<i>b'chol l'yavcha</i>	the Bratzlaver Rebbe
<i>B'chorot</i> (tractate)	<i>b'reishit</i>
<i>B'chukotai</i> ( <i>parashah</i> )	<i>B'reishit (parashah)</i>
<i>b'dikat chameitz</i>	<i>B'reishit Rabbah</i>
<i>bedeken</i>	<i>b'riah</i>
<i>beit</i> (house of)	<i>bris</i>
<i>beit din</i>	<i>b'rit</i>
<i>Beit HaMikdash</i> (the Temple)	<i>b'rit hachayim</i>
Beit Hillel, Beit Shammai	<i>b'rit milah</i>
<i>beit k'neset</i>	<i>b'rit olam</i>
<i>beit midrash</i>	<i>b'riut</i>
<i>beit t'filah</i>	<i>b'ruchah at</i>
<i>beitzah</i> (egg)	<i>b'samim</i>
<i>Beitzah</i> (tractate)	<i>B'shalach (parashah)</i>
<i>ben</i>	<i>b'tzelem Elohim</i>
Ben-Gurion, David	<i>bubbe</i>
Ben Sira	<i>bubbemeises</i>
<i>bet</i> (letter)	the Burning Bush
bet mitzvah (collective/generic/gender-neutral term)	candlelighting blessings
Beit Hatfutsot	catalog
<i>B'haalot'cha</i> ( <i>parashah</i> )	CCAR Press, the Press
<i>B'har</i> ( <i>parashah</i> )	CCAR Responsa Committee
Bible	CE
Biblical	Central Europe
Biblical Hebrew	“Chad Gadya” (song)
<i>bikur cholim</i>	Chabad
<i>Bikurim</i> (tractate)	<i>chadash</i>
bimah	<i>chaf</i>
<i>binah</i>	<i>chag</i>
the Binding of Isaac	Chagall Windows
<i>birchot hamitzvot</i>	Chag HaAsif
<i>birchot hanehenin</i>	Chag HaAviv
<i>birchot hapratiyot</i>	Chag HaMatzot
<i>Birchot HaShachar</i>	Chag HaPesach
<i>Birkat Eirusin</i> (prayer)	Chag HaSukkot
<i>Birkat HaGomeil</i>	<i>Chagigah</i> (tractate)
<i>Birkat HaMazon</i> ( <i>prayer</i> )	<i>chag samei-ach</i>
<i>Birkat Kohanim</i> ( <i>prayer</i> )	<i>chai</i>
<i>Birkat Nisuin</i> ( <i>prayer</i> )	<i>chalilah</i>
<i>Birkat Shalom</i> ( <i>prayer</i> )	<i>chalitzah</i>
<i>biur chameitz</i>	<i>challah</i> (sacrifice)
Black (race)	challah, challot (bread)
Blessing after Meals ( <i>prayer</i> )	<i>Challah</i> (tractate)
<i>b'midbar</i>	<i>chalutzim</i>
<i>B'midbar</i> ( <i>parashah</i> )	<i>Chameish M'gillot</i>
<i>B'midbar Rabbah</i>	<i>chameitz</i>
B'nai B'rith	Chamishah-Asar BiSh'vat
B'nei B'rak	<i>Chamor</i>
<i>b'nei mitzvah</i> (male plural only, not gender neutral)	Chanukah
<i>B'nei Yisrael</i>	<i>chanukat habayit</i>
<i>b'not mitzvah</i>	<i>chanukiyah</i>
<i>Bo</i> ( <i>parashah</i> )	Chareidim
Book of Exodus	<i>charoset</i>

Chasid, Chasidim	
<i>chasidav</i>	<i>dageish</i>
Chasidic	<i>dalet</i> (letter)
Chasidism	<i>dam</i>
<i>chatan</i>	<i>dam b'rit</i>
<i>chatan B'reishit</i>	<i>darshan</i>
<i>chatan Torah</i>	<i>daven</i>
<i>chatat</i>	<i>Dayan ha-emet</i>
<i>chatimah</i>	Day of Atonement
<i>Chatzi Kaddish</i>	Days of Awe
<i>chaver</i>	“Dayeinu” (song)
<i>chavruta</i>	decision-making
<i>chavurah, chavurot</i>	<i>Derech Eretz Rabbah</i> (tractate)
<i>Chayei Sarah (parashah)</i>	<i>Derech Eretz Zuta</i> (tractate)
<i>chayim</i>	a diaspora, the Diaspora
<i>chazak, chazak, v'nitchazeik</i>	<i>din</i>
<i>chazan</i>	<i>Din (s'firah)</i>
<i>chazanut</i>	divine (adj.)
<i>cheder</i>	the Divine (God)
<i>cheit</i>	the Divine Name (God)
<i>cherem</i>	the Divine Presence (God)
<i>cherubim</i>	<i>divrei Torah</i>
<i>chesed</i>	<i>D'mai</i> (tractate)
<i>Chesed (s'firah)</i>	Documentary Hypothesis
<i>chesed shel emet</i>	<i>d'rash</i>
Cheshvan (month)	dreidel
<i>chet</i> (letter)	<i>D'TZACH, ADASH, B'ACHAV</i>
<i>chevrah kadisha</i>	<i>D'varim (parashah)</i>
Children of Israel	<i>D'varim Rabbah</i>
<i>chilul HaShem</i>	<i>d'var Torah, divrei Torah</i>
<i>chochmah</i>	<i>d'veikut</i>
<i>chodesh</i>	
Chodesh HaAviv	earth
<i>chol hamo-eid</i>	Eastern Europe
Chol HaMo-eid Sukkot	Eastern European
the Chosen People	<i>echad</i>
<i>chug</i>	“Echad Mi Yodei-a” (song)
<i>Chukat (parashah)</i>	eco-kashrut
<i>Chulin</i> (tractate)	<i>Eduyot</i> (tractate)
<i>Chumash</i>	<i>Eichah</i> (Lamentations)
chuppah	<i>Eichah Rabbah</i>
chutzpah	<i>Eikev (parashah)</i>
classical Reform Judaism	<i>Ein Adir</i>
the codes	<i>Ein Kamocha</i>
the commentaries	<i>Ein Keiloheinu</i>
confirmand	<i>Ein Sof</i>
confirmation	<i>eirusin</i>
Conservative Judaism	<i>eiruv</i>
Conservative Movement	<i>Eiruvin</i> (tractate)
Converso	<i>Eishet Chayil</i>
counting of the Omer	<i>eitz</i>
covenant	<i>Eitz Chayim Hi</i>
Creation (Genesis, the world)	<i>el</i> (to)
cup of Elijah	<i>El</i> (God)
cup of Miriam	Elijah's cup
	Eliyahu HaNavi (the prophet)
	“Eliyahu HaNavi” (the song)
<i>daat</i>	<i>El Malei Rachamim</i> (prayer)
	<i>Elohai N'shamah</i> (prayer)

<i>Elohai N'tzor</i> (prayer)	
<i>Eloheinu</i>	<i>g'milut chasadim</i>
<i>Elohim</i>	godlike
<i>El Shaddai</i>	godliness
Elul (month)	godly
email	God's name
Emancipation	<i>go-eil</i>
<i>emet</i>	Golden Calf
<i>Emor (parashah)</i>	golem
<i>emunah</i>	<i>goy</i> (nation)
the Enlightenment	<i>grager</i>
Ephraim	the Great <i>Hallel</i>
<i>Eretz Yisrael</i>	the Great <i>Kaddish</i>
<i>erev</i>	<i>Guide for the Perplexed</i>
Erev Shabbat, Erev Yom Kippur	<i>G'ulah</i> (prayer)
<i>Eser Makot</i>	<i>gut yontif</i> (Yiddish)
eternal light	<i>G'verah (s'firah)</i>
<i>etrog</i>	<i>G'vurot</i> (prayer)
the Evil Eye	
exilarch	<i>Haazinu (parashah)</i>
the Exodus (from Egypt)	<i>Habakkuk</i>
family education	<i>hachnasat orchim</i>
festival, the Festivals	<i>hadas, hadasim</i>
firstborn	haftarah, haftarot
the First Temple	Haggadah, Haggadot
Five Books of Moses	<i>hakafah, hakafot</i>
the Five <i>M'gillot</i>	<i>Hakotel</i>
fleishig	halachah
the Flood (from <i>Noach</i> )	halachic
the Four Questions	Half <i>Kaddish</i>
Full <i>Kaddish</i>	<i>hallel</i> (praise)
fundraising	<i>Hallel</i> (prayers)
	<i>Hallel HaGadol</i> (prayer)
<i>Gadlu</i>	Hallelujah (English translation)
<i>gadol</i>	<i>hal'lyyah</i> (transliteration)
<i>galut</i>	<i>HaMakom</i> (God)
<i>Gan Eden</i>	hamantaschen
<i>Gaon, Geonim</i>	<i>Hamavdil</i> (prayer)
Garden of Eden	<i>HaMotzi</i> (prayer)
<i>Geihinom</i>	<i>han'viah</i>
gelt	<i>haolam</i>
Gemara	<i>HaRachaman</i> (God)
<i>genizah</i>	<i>HaShem</i> (God)
gentile	<i>Hashkiveinu</i> (prayer)
geonic	Haskalah (the movement, the Enlightenment)
<i>ger, gerim</i>	"HaTikvah" (song)
the Gerer Rebbe	"Hava Nagila" (song)
<i>Gerim</i> (tractate)	<i>havdalah</i> (separation)
<i>get, gittin</i>	<i>Havdalah</i> (service)
ghetto, <u>but</u> Warsaw Ghetto	<i>hayom</i>
<i>gibur</i>	heaven
<i>gimel</i> (letter)	Hebrew school
<i>Gittin</i> (tractate)	Hebrew Union College–Jewish Institute of Religion
<i>giyoret, giyorot</i>	(HUC-JIR) [en-dash for spelled out; hyphen for abbreviation]
<i>g'lilah</i>	<i>hei</i> (letter)
<i>g'mar chatimah tovah</i>	hell
<i>g'matria</i>	<i>hespeid</i>
	<i>hidur mitzvah</i>

<i>hidur p'nei zakein</i>	<i>Kaddish D'Rabanan</i> (prayer)
<i>hifil</i>	<i>Kaddish L'Hitchad'ta</i> (prayer)
High Holy Days	<i>Kaddish Shaleim</i> (prayer)
High Priest	<i>Kaddish Titkabeil</i> (prayer)
<i>Hilchot T'shuva</i>	<i>Kaddish Yatom</i> (prayer)
Hillel	<i>kadeish</i>
Hillel sandwich	<i>kadosh</i>
“Hinei Mah Tov” (song)	<i>kaf</i> (letter)
Historical Prophets	<i>kaf sofit</i> (letter)
<i>hitpa-eil</i>	<i>kal</i>
<i>Hod (s'firah)</i>	<i>kallah, kallot</i>
<i>Hodaah</i>	<i>Kallah</i> (tractate)
the Holiness Code	<i>Kallah Rabbati</i> (tractate)
the Holy Ark	<i>kaparot</i>
the Holy Land	<i>karpas</i>
the Holy of Holies	<i>kashrut</i>
the Holy One (God)	<i>katan</i>
the Holy One, blessed be God	<i>kavanah</i>
hora	<i>kavod</i>
<i>Horayot</i> (tractate)	<i>k'doshim</i>
Hoshana Rabbah (holiday)	<i>K'doshim (parashah)</i>
<i>hoshanot</i>	<i>k'dushah</i>
<i>hoshiah na</i>	<i>K'dushah</i> (the prayer)
House of David	<i>K'dushat HaShem</i> (prayer)
House of Hillel	<i>K'dushat HaYom</i> (prayer)
House of Israel	<i>Keilim</i> (tractate)
House of Judah	<i>kein</i>
House of Shammai	<i>kein y'hi ratzon</i>
interfaith marriage ( <b>not</b> mixed marriage, intermarriage)	<i>kesef</i>
interfaith couple ( <b>not</b> mixed married, intermarried)	<i>Keter (s'firah)</i>
internet	<i>ketubah, ketubot</i>
<i>ish</i>	<i>keva</i>
<i>ishah</i>	<i>kever avot</i>
<i>Ivrit</i>	<i>k'hilah, k'hilot</i>
Iyar (month)	“Ki Anu Amecha” (song)
<i>Iyov</i> (Book of Job)	<i>kibud av va-eim</i>
<i>iyun</i>	<i>kibud hameit</i>
Jerusalem Talmud	<i>kibud z'keinim</i>
<i>Jerusalem Targum</i>	<i>kibbutz</i>
the Jewish Federation	<i>kibbutznik</i>
Jewish Renewal Movement	<i>Kiddush</i> (prayer, reception)
Jews-by-choice	<i>kiddush HaShem</i>
Jews of Color	<i>Kiddush L'Yom Shabbat</i> (prayer)
Jubilee year	<i>kiddushin</i>
Judah (southern kingdom)	<i>Kiddushin</i> (tractate)
Judea (after Babylonian exile)	<i>Kil'ayim</i> (tractate)
judgment	“Ki Lo Na-eh” (song)
Kabbalah	“Ki MiTziyon” (song)
<i>Kabbalat Shabbat</i> (service)	Kingdom of Israel
kabbalism	Kingdom of Judah
kabbalistic	<i>Kinim</i> (tractate)
kabbalists	<i>kinot</i>
<i>Kaddish</i>	<i>kinyan</i>
	<i>kinyan sudar</i>
	<i>kippah, kippot</i>
	Kislev (month)
	<i>Ki Tavo (parashah)</i>
	<i>Ki Teitzei (parashah)</i>

<i>kitel</i>	Liberal (referring to denomination)
<i>Ki Tisa (parashah)</i>	life cycle, life-cycle event
<i>Kitzur Shulchan Aruch</i>	<i>Likutei Moharan</i>
<i>k'laf</i>	Literary Prophets
<i>K'lal Yisrael</i>	<i>L'maan Tizk'ru</i>
klezmer, klezmorim	<i>lo anochiyut</i>
<i>Knesset</i>	<i>lo l'veyeish</i>
<i>Kodashim</i> (tractate)	loving-kindness
<i>kodesh</i>	<i>l'shanah habaah birushalayim</i>
<i>Kodesh HaKodashim</i>	<i>l'shanah tovah tikateivu</i>
<i>kohein, kohanim</i> (priest)	Lubavitcher
<i>Kohein Gadol</i>	<i>lulav</i>
<i>Kohelet</i> (Book of Ecclesiastes)	Lurianic Kabbalah
<i>Kohelet Rabbah</i>	
<i>kol</i>	<i>Maariv</i> (Evening Service)
<i>Kol Nidrei</i>	<i>Maariv Aravim</i> (prayer)
<i>Korach (parashah)</i>	<i>maaseh</i>
<i>korban</i>	<i>Maaseh B'reishit</i>
kosher	<i>Maaseh Merkavah</i>
<i>kos Miryam</i>	<i>Maaseir Sheini</i> (tractate)
<i>k'r'a</i>	<i>maasim tovim</i>
<i>k'rei</i>	<i>Maasrot</i> (tractate)
<i>k'riah</i>	Maccabees
Kristallnacht	<i>macher</i>
<i>K'ritot</i> (tractate)	<i>Machshirim</i> (tractate)
<i>k'tiv</i>	<i>machzor</i>
<i>K'tubot</i> (tractate)	<i>Machzor Vitry</i>
<i>K'tuvim</i> (Writings—Bible)	Magen David
<i>k'vod hameit</i>	Magen David Adom
<i>kuf</i> (letter)	<i>Magid</i> (section of Haggadah)
kugel	<i>Mah Nishtanah</i>
<i>Kutim</i> (tractate)	<i>Mah Tovu</i>
<i>kvater, kvaterin</i>	Major Prophets
<i>kvell</i>	<i>Makot</i> (tractate)
	<i>malach</i>
<i>l'Adonai</i>	<i>Malchut (s'firah)</i>
Lag BaOmer	<i>Malchuyot</i> (section of <i>machzor</i> )
<i>lailah</i>	<i>mamzer, mamzerim</i>
<i>lamed</i> (letter)	<i>mamzeret, mamzerot</i>
<i>lamed-vav tzaddik</i>	Manasseh
Land of Israel, the Land	manna
<i>lashon hara</i>	“Maoz Tzur” (song)
<i>lashon hatov</i>	<i>maror</i>
Later Prophets	Marrano
latke	Masada
lay leader	<i>masechetot</i>
layperson, laypeople	<i>Mas'ei (parashah)</i>
<i>L'chah Dodi</i>	<i>mashal, m'shalim</i>
<i>l'chayim</i>	<i>mashiach, the Mashiach</i>
<i>l'dor vador</i>	<i>maskilim</i>
Lea Goldberg	Masorah
Leah	Masoretes
<i>lechem hapanim</i>	Masoretic text
<i>Lech L'cha (parashah)</i>	<i>Matot</i> (parashah)
<i>Leil Shimurim</i>	a matriarch, the Matriarchs
<i>Leivi, L'vi-im</i>	matzah, matzot
<i>lev</i>	<i>mazal tov</i>
Levite	<i>m'chabeid zeh et zeh</i>

<i>M'chilta</i>	<i>Mitnagdim</i>
<i>M'chilta D'Rabbi Yishmael</i>	<i>Mitzrayim</i>
<i>M'dinat Yisrael</i>	mitzvah, mitzvot
<i>Meah Shearim</i>	<i>mitzvot aseih</i>
megillah (Eng.; e.g., “the whole megillah”; see also <i>m'gillah, M'gillah</i> )	<i>mitzvot bein adam LaMakom</i>
<i>meitim</i>	<i>mitzvot bein adam lachaveiro</i>
<i>melech</i>	<i>mitzvot lo taaseh</i>
<i>mem</i> (letter)	<i>mitzvot shehazman g'ramah</i>
<i>mem sof</i>	<i>mizbei-ach</i>
menorah	<i>M'nachot</i> (tractate)
mensch	<i>m'nuchah</i>
<i>menschlichkeit</i>	<i>mo-adim</i>
a messiah, the Messiah	<i>Modeh Ani</i> (prayer)
messianic	Modern Hebrew
messianic age	modern Orthodoxy
mezuzah, mezuzot (but <i>m'zuzah</i> in blessing)	<i>Modim Anachnu</i>
<i>m'gillah, m'gillot</i> (Heb. “scroll”)	<i>mo-eid, mo-adim</i>
<i>M'gillah</i> (tractate)	<i>Mo-eid</i> (tractate)
the <i>M'gillah</i> (Book of Esther)	<i>Mo-eid Katan</i> (tractate)
<i>M'gillat Esther</i>	mohel, mohalim
<i>Mi Chamochah</i> (prayer)	<i>mohelet, mohalot</i>
<i>midah, midot</i>	Morning Blessings
<i>Midot</i> (tractate)	Mosaic
midrash, midrashim, midrashic, midrashist	moshav, moshavim
<i>midrash aggadah</i>	<i>Motzi</i>
<i>Midrash HaGadol</i>	Mourner's <i>Kaddish</i>
<i>midrash halachah</i>	Mount Sinai
<i>Midrash Rabbah</i>	<i>m'sadeir mitzvah</i>
<i>Midrash Sachar Tov</i>	<i>m'saderet mitzvah</i>
<i>Midrash T'hillim</i>	<i>m'tzaveh</i>
<i>mikdash</i> (sanctuary)	<i>M'tzora (parashah)</i>
<i>Mikdash</i> (the Temple)	<i>musaf</i> (sacrifice)
<i>mikdash m'at</i>	<i>Musaf</i> (service)
<i>Mikeitz</i> (parashah)	Mussar
<i>Mikvaot</i> (tractate)	Mussar movement
mikveh, <i>mikvaot</i>	<i>m'zuzah</i> (in blessing); <u>see also</u> mezuzah
<i>milah</i>	<i>M'zuzah</i> (tractate)
<i>M'ilah</i> (tractate)	<i>naaseh v'nishma</i>
milchig	Nachman of Bratzlav
<i>minchah</i> (sacrifice)	Nachmanides
<i>Minchah</i> (Afternoon Service)	<i>Nashim</i> (tractate)
<i>minhag, minhagim</i>	<i>nasi</i>
Minor Prophets	<i>Naso</i> (parashah)
minyan, minyanim	<i>Nazir</i> (Heb., Nazirite; tractate)
Miriam's cup	Nazirite
<i>Mi Shebeirach</i> (prayer)	<i>N'chemyah</i> (Book of Nehemiah)
<i>Mishkan</i> (the Tabernacle)	<i>N'darim</i> (tractate)
<i>Mishlei</i> (Proverbs)	<i>n'divut</i>
<i>mishlo-ach manot</i>	<i>ne-eman</i>
a mishnah	<i>nefesh</i>
the Mishnah	<i>neis</i>
Mishnaic	<i>neis gadol hayah po</i>
<i>mishnayot</i>	<i>neis gadol hayah sham</i>
<i>Mishneh Torah</i> (Maimonides)	<i>ner</i>
<i>mishpachah</i>	<i>ner tamid</i>
<i>mishpat</i>	<i>Netzach (s'firah)</i>
<i>Mishpatim</i> (parashah)	New World

New Year	a patriarch, the Patriarchs
<i>N'gaim</i> (tractate)	patriarchal
<i>nidah</i>	<i>pay'tan, pay'tanim</i>
<i>Nidah</i> (tractate)	<i>pei</i> (letter)
<i>nigun</i>	<i>Pei-ah</i> (tractate)
<i>N'ilah</i>	<i>pei sofit</i> (letter)
the Ninth of Av (holiday)	Pentateuch
Nisan (month)	Pentateuchal
<i>Nishmat Kol Chai</i> (prayer)	Pesach
<i>nisuin</i>	<i>pesach</i> sacrifice
<i>Nitzavim</i> ( <i>parashah</i> )	<i>pidyon haben</i>
<i>nitzotzot</i>	<i>pi-eil</i>
<i>Noach</i> ( <i>parashah</i> )	<i>pikuach nefesh</i>
Noachide Laws	a pilgrimage festival, the Pilgrimage Festivals
Northern Kingdom	<i>Pinchas</i> ( <i>parashah</i> )
<i>n'shamah</i>	<i>Pirkei Avot</i>
<i>n'shamah t'horah</i>	<i>Pirkei D'Rabbi Eliezer</i>
<i>n'shamah y'teirah</i>	Pittsburgh Platform
<i>nu</i>	<i>piyut, piyutim</i>
<i>nun</i> (letter)	<i>P'kudei</i> ( <i>parashah</i> )
<i>nun sofit</i> (letter)	p.m. (e.g., 6:00 p.m.)
<i>N'vi-im</i> (Prophets—Bible)	pomelos
<i>N'zikin</i> (tractate)	postbiblical
<i>Ohalot</i> (tractate)	prayer book
<i>ohel</i>	pre-order
<i>Ohel Mo-eid</i> (Tent of Meeting)	pre-pay
<i>oheiv zeh et zeh</i>	priest ( <u>but</u> High Priest)
<i>olah</i>	Priestly Benediction
<i>olam</i>	proof text
<i>olam haba</i>	Promised Land
<i>olam hazeh</i>	a prophet, prophets
an omer (measure of grain)	Prophets (book of the Bible)
the Omer (period between Pesach and Shavuot)	<i>p'ru ur'vu</i>
<i>ometz lev</i>	<i>P'sachim</i> (tractate)
<i>onah</i>	a psalm, psalms, the psalm
<i>Oneg Shabbat</i>	Psalm 113
<i>onein</i>	the Psalmist
online	Psalms (book of the Bible)
the Or HaChayim	<i>p'shat</i>
Oral Torah	<i>P'shita</i>
<i>Orlah</i> (tractate)	<i>P'sikta D'Rav Kahana</i>
Orthodox, Orthodoxy (referring to denomination)	<i>P'sikta Rabbati</i>
<i>Oseh Shalom</i>	<i>P'sikta Zutarta</i>
Outreach (Reform program)	<i>P'sukei D'zimrah</i>
<i>paal</i>	Purim
paradise	Purim-spiel
<i>Parah</i> (tractate)	Rabbinic (Talmudic), rabbinic (contemporary)
<i>parah adumah</i>	Rabbinic Judaism
<i>parashah, parashiyot</i>	Rabbis, Rabbinic (Talmudic)
<i>parashat hashavua</i>	rabbis, rabbinic (contemporary)
<i>Parashat Noach</i>	rabbinical school, rabbinical students (general term).
<i>Pardes</i>	Rabbinical School when referring to HUC-JIR)
pareve	Rabbis' <i>Kaddish</i>
paschal lamb	<i>rachamim</i>
<i>pasuk, p'sukim</i>	<i>rakia</i>
<i>pasul</i>	Ralbag
	<i>rasha</i>

Rashi	<i>Sefer HaYashar</i>
<i>ratzon</i>	<i>Sefer T'hillim</i>
Reader's <i>Kaddish</i>	<i>sefer Torah</i> (a Torah scroll)
rebbe	<i>Sefer Torah</i> (tractate)
Rebekah	<i>seichel</i>
Reconstructing Judaism (organization)	<i>seiver panim yafot</i>
Reconstructionist Judaism (movement)	<i>selah</i>
red heifer	Sephardi, Sephardim (noun)
Reform Judaism	Sephardic (adjective)
Reform Movement, the Movement	seraphim
Reformers (in denominational context)	the Seven Blessings
reforms	the Seven Noachide Laws
<i>rei-a</i>	the S'fat Emet
<i>R'eih (parashah)</i>	<i>s'firah, s'firot</i>
<i>rei-im ahuvim</i>	<i>S'firat HaOmer</i>
<i>reish</i> (letter)	<i>shaatnez</i>
religious school	Shabbat, Shabbatot
responsum, responsa	<i>Shabbat</i> (tractate)
Revelation (at Sinai)	Shabbat Chazon
<i>r'fuah sh'leimah</i>	Shabbat HaChodesh
<i>r'fuat hanefesh</i>	Shabbat HaGadol
<i>Ribono shel olam</i> (God)	<i>Shabbaton</i>
<i>rimonim</i>	Shabbat Parah
<i>rodeif</i>	<i>Shabbat shalom</i>
Roman Empire	Shabbat Sh'kalim
Rosh Chodesh	Shabbat Shuvah
Rosh HaShanah	Shabbat Zachor
<i>Rosh HaShanah</i> (tractate)	<i>Shabbes</i>
<i>R'tzei Vim'nuchateinu</i> (prayer)	Shabbetai Zvi
<i>ruach</i>	<i>shacharit</i> (sacrifice)
<i>r'vi-i</i>	<i>Shacharit</i> (Morning Service)
Saadyah Gaon	<i>shadchan</i>
Sabbatical year	<i>Shaddai</i>
sabra	<i>shalach manot</i>
the Sages (Talmudic)	<i>shalachmanos</i>
<i>samech</i> (letter)	shalom
<i>samei-ach b'chelko</i>	<i>shalom aleichem</i> (greeting)
<i>sandak</i>	<i>Shalom Aleichem</i>
<i>Sanhedrin</i> (tractate)	<i>Shalom Rav</i>
the Sanhedrin	<i>Shalosh R'galim</i>
savior	<i>shamash</i>
<i>s'chach</i>	<i>shamayim</i>
schlep	Shammai
schmooze	<i>shanah tovah um'tukah</i>
school of Hillel	shank bone
school of Shammai	Shavuot
Scripture (the Bible)	<i>Shechinah</i>
scriptural	<i>Shehecheyanu</i>
Scroll of Esther	<i>sh'eilah, sh'eilot</i>
S'dom	shekel
the Second Temple	<i>shem</i>
<i>seder</i> (order), <i>s'darim</i>	Sheol
seder (Passover)	<i>Sheva B'rachot</i>
<i>Seder Eliyahu Rabba</i>	<i>shiduch</i>
<i>seder hat'filah</i>	Shimon bar Yochai
<i>Seder Olam</i>	<i>shin</i> (letter)
<i>sefer</i>	<i>shir</i>
	<i>Shirat HaYam</i>

<i>Shir HaShirim</i> (Song of Songs)	
<i>Shir HaShirim Rabbah</i>	
<i>shiurim</i>	
<i>shivah</i>	
<i>Sh'kalim</i> (tractate)	
<i>Sh'lach L'cha</i> (parashah)	
<i>sh'leimut</i>	
<i>sh'liach tzibur</i>	
<i>sh'lom bayit</i>	
<i>sh'loshim</i>	
<i>Sh'ma</i>	
<i>Sh'ma</i> and Its Blessings	
<i>Sh'ma Uvirchoteha</i>	
<i>sh'miat haozen</i>	
<i>Sh'mini</i> (parashah)	
<i>Sh'mini Atzeret</i>	
<i>Sh'mitah</i>	
<i>Sh'monah P'rakim</i>	
<i>Sh'moneh Esreih</i>	
<i>Sh'mot</i>	
<i>Sh'mot Rabbah</i>	
<i>sh'murah matzah</i>	
the Shoah	
<i>shofar</i> , <i>shofarot</i>	
the Shofar Service	
<i>shofet</i> , <i>shoftim</i>	
<i>Shof'tim</i> (parashah, Book of Judges)	
<i>shomei-a</i>	
<i>shomeir</i>	
<i>Shomeir Yisrael</i> (God)	
<i>shtetl</i>	
<i>shul</i>	
<i>Shulchan Aruch</i>	
<i>shutafim</i>	
<i>sh'varim</i>	
<i>Sh'vat</i> (month)	
<i>Sh'vi-it</i> (tractate)	
<i>Sh'vuot</i> (tractate)	
<i>sic</i>	
<i>siddur</i> , <i>siddurim</i>	
<i>sidrah</i> , <i>sidrot</i>	
<i>Sifra</i>	
<i>Sifrei</i>	
<i>Sifrei B'midbar</i>	
<i>Sifrei D'varim</i>	
<i>sifrei Torah</i>	
<i>siman tov</i>	
<i>simchah</i>	
Simchat Torah	
<i>Sim Shalom</i>	
<i>sin</i> (letter)	
<i>sitrei Torah</i>	
Sivan (month)	
the Six-Day War	
<i>s'lichah</i>	
<i>S'lichot</i> (the service)	
<i>S'machot</i> (tractate)	
<i>s'michah</i>	
	<i>sofer</i>
	<i>Sof'rim</i> (tractate)
	Song of Moses
	Song at the Sea
	<i>Sotah</i> (tractate)
	Southern Kingdom
	special Sabbaths
	Star of David
	State of Israel, the Jewish state
	<i>s'udah</i>
	<i>s'udah sh'lishit</i>
	<i>s'udat havraah</i>
	<i>s'udat mitzvah</i>
	<i>sufganiyot</i>
	sukkah, sukkot
	<i>Sukkah</i> (tractate)
	Sukkot
	<i>Taanit</i> (tractate)
	the Tabernacle
	<i>Tachanun</i>
	<i>tachlis</i>
	<i>tahor</i>
	tallis (Yiddish)
	tallit, tallitot
	<i>tallit katan</i>
	Talmud, Talmudic
	<i>Talmud Bavli</i>
	<i>Talmud Y'rushalmi</i>
	Talmudic
	Talmudist
	<i>talmud Torah</i>
	<i>tamei</i>
	<i>Tamid</i> (tractate)
	Tammuz (month)
	<i>Tanach</i>
	<i>Tanchuma</i>
	<i>Tanna</i> , <i>Tannaim</i>
	<i>Tanna D'Vei Eliyahu</i>
	tannaitic
	<i>Tanya</i>
	<i>Targum</i>
	<i>Targum Yonatan</i>
	<i>Taryag Mitzvot</i>
	<i>Tashlich</i>
	<i>tav</i> (letter)
	<i>Tazria</i> (parashah)
	<i>t'chiyat hameitim</i>
	the Temple (ancient)
	the Temple Mount
	Ten Commandments, the tenth commandment
	Ten Days of Repentance
	ten lost tribes
	the Ten Plagues, the tenth plague
	Tent of Meeting
	<i>tet</i> (letter)
	Tetragrammaton
	<i>Tevet</i> (month)

<i>t'filah</i>	<i>tzedek</i>
<i>T'filah (Amidah)</i>	<i>tzedakah</i>
<i>T'filat Sheva</i>	<i>tzelem Elohim</i>
<i>t'fillin</i>	<i>tz'fardei-a</i>
<i>T'fillin (tractate)</i>	<i>tzibur</i>
<i>t'hillim</i> (psalms)	<i>Tzidkuk HaDin</i> (prayer)
<i>T'hillim (Book of Psalms)</i>	<i>tzimmes</i>
Thirteen Principles of Faith	<i>tzimtzum</i>
Three Pilgrimage Festivals	<i>Tziyon</i>
<i>Tiferet (s'firah)</i>	<i>tziyun</i>
<i>tikkun</i>	<i>tzitzit</i>
<i>tikkun bayit</i>	<i>Tzitzit (tractate)</i>
<i>Tikkun Leil Shavuot</i>	<i>tz'niut</i>
<i>tikkun midot</i>	<i>tzur</i>
<i>tikkun olam</i>	
time-bound mitzvot	<i>ugot matzah</i>
Tishah B'Av	<i>Uktzin</i> (tractate)
Tishrei (month)	<i>ulpan</i>
<i>t'kiah</i>	ultra-Orthodox
<i>t'kiah g'dolah</i>	<i>Un'taneh Tokef</i> (prayer)
<i>T'murah</i> (tractate)	United States (noun)
<i>t'nai-im</i>	<i>ur'chatz</i>
<i>todah rabah</i>	US (adj.)
<i>tohorah</i>	<i>ushpizin</i>
<i>Tohorot</i> (tractate)	
<i>Tol'dot (parashah)</i>	<i>Va-eira (parashah)</i>
Torah	<i>Va-et'chanan (parashah)</i>
<i>Torah Sheb'al Peh</i>	<i>V'ahavta</i> (prayer)
<i>Torah Shebichtav</i>	<i>V'al Kulam</i>
<i>torah lishmah</i>	<i>vav</i> (letter)
<i>Torah tzivah lanu Moshe</i>	<i>Vayak'heil</i> (parashah)
tosafists	<i>Va-y'chi</i> (parashah)
<i>Tosafot</i>	<i>Vay'chulu</i> (prayer)
<i>Tosefta</i>	<i>Vayeilech</i> (parashah)
<i>tov</i>	<i>Vayeira</i> (parashah)
Tower of Babel	<i>Vayeishev</i> (parashah)
tractate	<i>Vayeitzei</i> (parashah)
Tractate <i>Yoma</i>	<i>Vayigash</i> (parashah)
<i>t'reif</i>	<i>Vayikra</i> (parashah)
tribe of Judah	<i>Vayikra Rabbah</i>
trope	<i>Vayishlach</i> (parashah)
<i>t'ruah</i>	<i>v'higad'ta</i>
<i>T'r umah (parashah)</i>	<i>Vidui</i> (prayer)
<i>T'r umot</i> (tractate)	<i>V'shamru</i> (prayer)
<i>t'shuvah, t'shuvot</i>	<i>V'zot Hab'rachah</i> (parashah)
<i>T'tzaveh (parashah)</i>	<i>V'zot HaTorah</i> (prayer)
Tu B'Av	
Tu BiSh'vat	Warsaw Ghetto, the ghetto
<i>T'vul Yom</i> (tractate)	Warsaw Ghetto uprising
the twelve tribes	website, web page
<i>tzaar baalei chayim</i>	Western Europe
<i>tzaddeket</i>	Western Wall
tzaddik, tzaddikim	white (race)
<i>tzadi</i> (letter)	whole burnt offering
<i>tzadi sofit</i> (letter)	the wilderness
<i>tzafun</i>	wisdom literature
<i>tzaraat</i>	Wisdom of Ben Sira
<i>Tzav (parashah)</i>	women's court (Temple)

world-to-come	<i>Yitro (parashah)</i>
worldview	<i>Yizkor</i>
World War II	Yochanan ben Zakkai
worshiped	<i>yod</i> (letter)
worshiper	<i>Yoma</i> (the Day, i.e., Yom Kippur)
worshiping	<i>Yoma</i> (tractate)
Writings (section of Bible)	<i>Yom HaAtzma-ut</i>
Written Torah	<i>Yom HaDin</i>
<i>Yaaleh V'yavo</i>	<i>Yom HaShoah</i>
<i>yad</i>	<i>Yom HaZikaron</i>
<i>Yad (Mishneh Torah)</i>	<i>Yom Kippur</i>
<i>Yadayim</i> (tractate)	<i>Yom Tov</i>
<i>Yad Vashem</i>	<i>Yom T'ruah</i>
<i>Yah</i>	<i>Yom Yrushalayim</i>
<i>yahrzeit</i>	<i>yontif</i>
<i>Yalkut Shimoni</i>	<i>Yoreh Dei-ah</i>
<i>Yamim Noraim</i>	<i>Yotzeir</i>
yarmulke	<i>Yoveil</i> (Jubilee year)
<i>yasher koach</i> (colloquial), <i>yishar kochacha</i> (masculine singular), <i>yishar kochacheich</i> (feminine singular), <i>yishar kochachem</i> (masculine plural), <i>yishar kochachen</i> (feminine plural)	<i>Yrushalmi</i>
yeshevah, yeshivot	<i>Y'sod (s'firah)</i>
<i>yetzer hara</i>	<i>Y'vamot</i> (tractate)
<i>yetzer hatov</i>	<i>zayde</i>
<i>Y'hudah HaLevi</i>	<i>Zavim</i> (tractate)
<i>Y'hudah HaNasi</i>	<i>zayin</i> (letter)
<i>Y'hudim</i>	<i>z'chut avot</i>
<i>YHVH</i>	<i>zevach sh'lammim</i>
<i>yichud</i>	<i>zichrono livrachah, zichronah livrachah</i>
<i>yichus</i>	<i>Zichronot</i>
<i>Yigdal</i>	<i>Zion</i> (English)
<i>Yih'yu L'ratzon</i> (prayer)	<i>z''l</i>
<i>yishuv</i>	<i>Z'man Simchateinu</i>
<i>Yism'chu</i>	<i>z'mirot</i>
<i>Yisrael</i>	<i>Zohar</i>
<i>Yisr'eilim</i>	<i>Z'raim</i> (tractate)
<i>Yitgadal v'yitkadasch</i>	<i>z'rizut</i>
	<i>z'roa</i>
	<i>zuzim</i>
	<i>Z'vechim</i> (tractate)

## **Parashiyot**

<i>Acharei Mot</i>	<i>Naso</i>
<i>Balak</i>	<i>Nitzavim</i>
<i>B'chukotai</i>	<i>Noach</i>
<i>B'haalot'cha</i>	<i>Pinchas</i>
<i>B'har</i>	<i>P'kudei</i>
<i>B'midbar</i>	<i>R'eih</i>
<i>Bo</i>	<i>Sh'lach L'cha</i>
<i>B'reishit</i>	<i>Sh'mini</i>
<i>B'shalach</i>	<i>Sh'mot</i>
<i>Chayei Sarah</i>	<i>Shof'tim</i>
<i>Chukat</i>	<i>Tazria</i>
<i>D'varim</i>	<i>Tol'dot</i>
<i>Eikev</i>	<i>T'rumah</i>
<i>Emor</i>	<i>T'zaveh</i>
<i>Haazinu</i>	<i>Tzav</i>
<i>K'doshim</i>	<i>Va-eira</i>
<i>Ki Tavo</i>	<i>Va-et'chanan</i>
<i>Ki Teitzei</i>	<i>Vayak'heil</i>
<i>Ki Tisa</i>	<i>Va-y'chi</i>
<i>Korach</i>	<i>Vayeilech</i>
<i>Lech L'cha</i>	<i>Vayeira</i>
<i>Mas'ei</i>	<i>Vayeishev</i>
<i>Matot</i>	<i>Vayeitzei</i>
<i>Mikeitz</i>	<i>Vayigash</i>
<i>Mishpatim</i>	<i>Vayikra</i>
<i>M'tzora</i>	<i>Vayishlach</i>
	<i>V'zot Hab'rachah</i>
	<i>Yitro</i>

## Tractates

<i>Arachin</i>	<i>M'nachot</i>
<i>Avadim</i>	<i>Mo-eid Katan</i>
<i>Avodah Zarah</i>	<i>Mo-eid</i>
<i>Avot</i>	<i>M'zuzah</i>
<i>Avot D'Rabbi Natan</i>	<i>Nashim</i>
<i>Bava Batra</i>	<i>Nazir</i>
<i>Bava Kama</i>	<i>N'darim</i>
<i>Bava M'tzia</i>	<i>N'gaim</i>
<i>B'chorot</i>	<i>Nidah</i>
<i>Beitzah</i>	<i>N'zakin</i>
<i>Bikurim</i>	<i>Ohalot</i>
<i>B'rachot</i>	<i>Orlah</i>
<i>Chagigah</i>	<i>Parah</i>
<i>Challah</i>	<i>Pei-ah</i>
<i>Chulin</i>	<i>P'sachim</i>
<i>Derech Eretz Rabbah</i>	<i>Rosh HaShanah</i>
<i>Derech Eretz Zuta</i>	<i>Sanhedrin</i>
<i>D'mai</i>	<i>Sefer Torah</i>
<i>Eduyot</i>	<i>Shabbat</i>
<i>Eiruvin</i>	<i>Sh'kalim</i>
<i>Gerim</i>	<i>Sh'vi-it</i>
<i>Gittin</i>	<i>Sh'vuot</i>
<i>Horayot</i>	<i>S'machot</i>
<i>Kallah</i>	<i>Sof'rim</i>
<i>Kallah Rabbati</i>	<i>Sotah</i>
<i>Keilim</i>	<i>Sukkah</i>
<i>Kiddushin</i>	<i>Taanit</i>
<i>Kil'ayim</i>	<i>Tamid</i>
<i>Kinim</i>	<i>T'fillin</i>
<i>Kodashim</i>	<i>T'murah</i>
<i>K'ritot</i>	<i>Tohorot</i>
<i>K'tubot</i>	<i>T'rumot</i>
<i>Kutim</i>	<i>T'vul Yom</i>
<i>Maaseir Sheini</i>	<i>Tzitzit</i>
<i>Maasrot</i>	<i>Uktzin</i>
<i>Machshirin</i>	<i>Yadayim</i>
<i>Makot</i>	<i>Yoma</i>
<i>M'gillah</i>	<i>Y'vamot</i>
<i>Midot</i>	<i>Zavim</i>
<i>Mikvaot</i>	<i>Z'raim</i>
<i>M'ilah</i>	<i>Z'vachim</i>

## Months

<i>Adar I, II</i>	<i>Nisan</i>
<i>Av</i>	<i>Sh'vat</i>
<i>Cheshvan</i>	<i>Sivan</i>
<i>Elul</i>	<i>Tammuz</i>
<i>Iyar</i>	<i>Tevet</i>
<i>Kislev</i>	<i>Tishrei</i>

## Names of Letters

*alef, bet, vet, gimel, dalet, hei, vav, zayin, chet, tet, yod, kaf, chaf, lamed, mem, nun, samech, ayin, pei, fei, tzadi, kof, reish, shin, tav*