

STYLE SHEET AND GUIDELINES

Central Conference of American Rabbis

All material should be submitted in Word. Please use Times New Roman, 12 pt. font, double-spaced.

Use endnotes and not footnotes.

Please keep in mind that this material is intended for use by educated laypeople as well as clergy. It is meant to be engaging and to invite conversation and thought; it is not meant to be scholarly. Therefore please use endnotes sparingly. Languages other than English should be translated.

All quotes, text excerpts, and references are to be fully cited according to Chicago style. In the case of Jewish texts, that means chapter and verse, or folio. In the case of contemporary texts, that means author, title, publisher, year of publication, and page number.

The style guidelines on the following pages are provided for your reference. However, we recognize that they are highly detailed and perhaps even overwhelming. Please know that a professional copy-editor will review your work before typesetting and will check for consistency in regard to these concerns. You are not expected to be a copy-editor.

Authorities

Merriam-Webster's online: <https://www.merriam-webster.com/>

The Chicago Manual of Style, Eighteenth Edition

General Style

Use serial comma: rabbi, cantor, and educator.

Use "that" for restrictive clauses, "which" for nonrestrictive.

Generally use -ical endings: theological.

Use American spelling: toward, gray.

Use hyphens in Hebrew word roots: *b-r-ch*.

Use bold for terms listed in glossary (bold italics for transliterated words).

Follow RJPS translation for English spelling of Biblical names.

Quotations from the Torah should be taken from *The Torah: A Modern Commentary* and quotations from the Prophets and Writings from the RJPS translation, unless a different translation is necessary to one's argument.

Quotations from published sources must replicate the original in terms of wording, punctuation, spelling (including transliteration), capitalization, italics, etc. Use ellipses to indicate missing material; use brackets to indicate an alteration from the original.

Avoid doubling English consonants wherever the shorter variant exists: worshiper, worshiped, worshiping. (See Transliteration for rules of spelling transliterated Hebrew.)

Include titles (e.g., Rabbi) and degrees (e.g., PhD) in author bylines and table of contents.

Capitalization

The first word of a grammatically complete sentence following a colon should be capitalized.

In transliterated text, capitalize only proper nouns. In general, capitalize transliterated word if the word would be capitalized in English (exceptions: pronouns referring to God): *Adonai, Eretz Yisrael, Gan Eden, Adonai Eloheinu Melech haolam, but atah, hu*.

In transliterated text, use lowercase for prefixes in running text, but capitalize prefixes in titles and proper nouns: *V'zot HaTorah* (title of prayer), *V'zot haTorah asher...* (text of prayer); *l'Adonai; HaShem;* Rosh HaShanah.

Capitalize references to God: the Divine, the Divine Presence, the One, You, Your, but who, *atah, hu*.

Use lowercase for derivatives of references to God: godlike, godly, messianic.

Capitalize the names of religious denominations and words derived from them: Chasidism, Chasidic, Judaic, Sephardic, Reformers.

Use full capitals and no periods for BCE and CE

Use lowercase and periods for a.m. and p.m.

Capitalize titles of prayers: *Kiddush, Kaddish, Blessing after Meals, the Four Questions.*

Capitalize the names of the service or parts of the service: *Shacharit, Yizkor.*

Use lowercase for life-cycle events: bar mitzvah, confirmation, *b'rit milah*.

Use lowercase for seasons in running text, but capitalize in references: the spring holidays; *Reform Judaism* 28 (Spring 2000): 18–22.

Italics, Roman, and Quotation Marks

Generally use italics for transliterated words that do not appear in the dictionary (see Word List).

Generally use roman for transliterated words that appear in the dictionary (see Word List); but use italics if the word appears in a transliterated phrase where other words are in italic: *Shabbat, Oneg Shabbat; Torah, sefer Torah.*

Use quotation marks for English word used as the word itself (not to represent the thing or idea it represents): the word “Biblical.”

Use italics for Hebrew word used as the word itself (not to represent the thing or idea it represents): the term *aliyah*.

Use either quotation marks or parentheses for definitions: *t'filah* means “prayer”; *t'filah* (prayer).

Use roman or italics for foreign titles according to whether they would be roman or italic in English: the song “Hava Nagila”; the book *Mishneh Torah*.

Use roman for titles of classic Jewish texts: Torah, Mishnah, Talmud, midrash.

Use italics for the Hebrew titles of prayers, roman for English titles: *Kaddish, Kiddush, Sh'ma*, the Four Questions, Blessing after Meals. Exception: Depending on context, treat as song (e.g., in songbooks)—use roman, in quotation marks.

Use roman for foreign proper names, including organizations: Yochanan ben Zakkai, Magen David Adom.

Use roman for Hebrew months: Adar, Elul.

Use roman for holidays: Pesach, Lag BaOmer.

Use the same font (roman, italic, boldface) as the main or surrounding text for all punctuation marks, including parentheses and brackets; i.e., in general, use roman for punctuation with word in italics. See *Chicago Manual of Style* 6.2–6.6 for exceptions.

Abbreviations

Do not abbreviate the first word of a sentence.

Avoid abbreviations in running text; abbreviations may be used in parentheses, footnotes, and references.

Spell out books of the Bible.

Spell out names of states in running text; use postal service abbreviations in references, tables, lists, and mailing addresses.

Unless referring to Hebrew Union College prior to the merger (1950), always use full abbreviation (without “the,” depending on context): HUC-JIR. First use of the name must be spelled out in whole (with abbreviation included in parentheses) before you may revert to just the abbreviation: Hebrew Union College–Jewish Institute of Religion [note en dash] (HUC-JIR) [note hyphen].

Use periods with lowercase abbreviations: a.m., p.m., p., e.g.

No periods with most capitalized acronyms: CCAR, URJ, BT, US

No periods with academic degrees: PhD, RJE, BA

Numbers

Spell out numbers one through one hundred, including ordinals, in ordinary text (exceptions: percentages, dates).

Treat similar categories in a paragraph alike, using numerals if any are over one hundred: 20 through 115.

Spell out round numbers (hundreds, thousands, millions, etc.): two thousand years, six million.

Use comma in numbers of 1,000 or more (except in dates).

Use en-dash for ranges: Deuteronomy 22:8–9, pp. 54–57, 1809–97 .(see *Chicago Manual of Style* 9.62)

Elide page number ranges: 162–63 (see *Chicago Manual of Style* 9.63)

thirteen-year-old child, the child was thirteen years old

one-sixtieth

40 percent

twenty-first century

September 3, 1989 (NOT Sept. 3rd, 1989). Dates are set off by commas unless only year and month included, in which case commas are omitted (July 1897).

mid-1840s

70 CE

ca. 200 BCE

Cross-references

Use lowercase for cross-references to parts of a book: see the appendix.

Use Arabic or roman numerals for cross-references to part and chapter numbers, depending on the format used for these headings: in chapter 7.

References

Reference numbers in text: superscript.

For bibliography and notes, follow *Chicago Manual of Style*, chapters 13 and 14 (see examples of format below). An online guide is at https://www.chicagomanualofstyle.org/tools_citationguide/citation-guide-2.html.

In notes, use short form for subsequent references (see examples below). Do not use “ibid.” or “op cit.”

Capitalize and italicize the titles of scrolls, books, magazines, journals, newspapers, pamphlets, works of art, pamphlets, and blog posts (any published material of substantial length) in English and transliterated foreign languages, except for internal articles, coordinating conjunctions, prepositions (unless they are five or more letters or used adverbially or adjectivally), and the *to* of infinitives. Do the same for any bibliographic information you are providing in the running text: the book *Mishneh Torah*. Do not abbreviate. *Exception: Use roman for the Latin names of Biblical books* (Genesis, Deuteronomy).

Use roman and quotation marks for the titles of articles in periodicals or websites, chapters, lectures, short blog posts, etc.

Use roman and no quotation marks for the titles of websites that have never had a printed equivalent: Wikipedia, Jewish Telegraphic Agency.

For titles in languages other than English: follow rules of capitalization for English titles.

Format for Notes:

1. Norman Lamm, *The Shema: Spirituality and Law in Judaism* (Jewish Publication Society, 1998), 101–6. [book]
2. Kari Hofmaister Tuling, “God’s Identity: Perspectives from Jewish Philosophy,” in *Inscribed: Encounters with the Ten Commandments*, ed. Oren J. Hayon (CCAR Press, 2020), 3–8. [chapter in a book]
3. Richard Levy, “The God Puzzle,” *Reform Judaism* 28 (Spring 2000): 18–22. [article in a periodical]
4. Sara Halpern, “The Integration of Jewish Refugees from Shanghai into Post–World War II San Francisco,” *American Jewish History* 104, no. 1 (January 2020): 87–114. [article in a periodical]
5. Philissa Cramer, “An \$18 Wager Reveals ‘Jeopardy!’ Contestant’s Jewish Bona Fides,” *New York Jewish Week*, June 16, 2020. [newspaper or periodical with date only]
6. Jonathan Kligler, “Remembering the Words of Rev. Martin Niemoller,” Lev Shalem Institute of the Woodstock Jewish Congregation, January 5, 2017, <http://lsi-wjc.org/remembering-the-words-of-rev-martin-niemoller/>. [online source, with publication date]
7. United States Holocaust Memorial Museum, “Martin Niemöller: ‘First They Came for the Socialists . . . ,’” Holocaust Encyclopedia, accessed February 27, 2017, <https://www.ushmm.org/wlc/en/article.php?ModuleId=10007392>. [online source, no publication date]
8. Lamm, *Shema*, 102. [short form for subsequent reference]
9. Levy, “God Puzzle,” 20. [short form for subsequent reference]

Format for Bibliography:

Lamm, Norman. *The Shema: Spirituality and Law in Judaism*. Jewish Publication Society, 1998. [book]

Tuling, Kari Hofmaister. “God’s Identity: Perspectives from Jewish Philosophy.” In *Inscribed: Encounters with the Ten Commandments*, edited by Oren J. Hayon, 3–8. CCAR Press, 2020. [chapter in a book]

Levy, Richard. “The God Puzzle.” *Reform Judaism* 28 (Spring 2000): 18–22. [article in a periodical]

Biblical References

Capitalize and use roman for English scroll titles in the running text, as well as in notes and the bibliography: “In the beginning” (Genesis 1:1); the Book of Genesis; Genesis 1:1–3 [en dash for ranges].

Spell out books of the Bible.

Use roman numerals for I Samuel, II Samuel, etc, when cited by chapter and verse: I Samuel 3:19.

When a book of the Bible is cited parenthetically multiple times in a paragraph, the name of the book may be omitted after the first citation (unless this would create ambiguity for readers).

A slash is used in the names of double Torah portions: *Vayak’heil/P’kudei*

Talmudic and Other Judaic References

Use italics and place within parentheses in the body of the text.

Do not abbreviate tractates.

Spell or abbreviate BT and JT, depending on the nature of the book.

Mishnah: *Mishnah Yoma* 9:1–3; *Pirkei Avot* 2:5.

Babylonian Talmud: Babylonian Talmud, *Kiddushin* 29b; BT *Kiddushin* 29b.

Jerusalem Talmud: Jerusalem Talmud, *Kiddushin* 1:2; JT *Kiddushin* 1:2.

Midrash: *D’varim Rabbah* 3:3.

Transliteration

“ch” for *chet* and *chaf*
 “f” for *fei*
 “k” for *kaf* and *kuf*
 “tz” for *tzadi*
 “i” for *chirik*
 “e” for *segol*
 “ei” for *tzeirei*
 “a” for *patach* and *kamatz*
 “o” for *cholam* and *kamatz katan*
 “u” for *shuruk* and *kibbutz*
 “ai” for *patach* with *yod*

Final “h” for final *hei*; none for final *ayin* (with exceptions based on common usage): *atah*, *Sh’mah*, but *Moshe*.

Apostrophe for *sh’va nah*: *b’nei*, *b’rit*, *Sh’mah*. No apostrophe for *sh’va nach*

Hyphen for two vowels together where necessary for correct pronunciation: *ne-eman*, *samei-ach*, but *maariv*, Shavuot.

No hyphen for prefixes unless necessary for correct pronunciation: *babayit*, *HaShem*, Yom HaAtzma-ut.

Do not double consonants (with exceptions based on dictionary spelling or common usage): *t’filah*, *chayim*, but *tikkun*, *Sukkot*.

Capitalize titles of prayers and ritual texts: *Kiddush*, *Kaddish*, Blessing after Meals, the Four Questions.

Capitalize and italicize the Hebrew names of services, parts of the service, and prayers: *Shacharit*, *Yizkor*.

Italicize transliterated words from foreign languages.

See Word List for exceptions to the above guidelines, based on dictionary spelling or common usage.

Pattern for Hebrew, *transliteration*, and “translation”

Follow one of the following patterns:

- *transliteration* (Hebrew, “translation”): *t’filah* (תפילה, “prayer”)
 - “*translation*” (Hebrew, *transliteration*): “*prayer*” (תפילה, *t’filah*)
- or an abbreviated version of both patterns above, omitting the Hebrew.

Gendered Language

Gender is a matter of degree and self-identification more than binary biological categories. The CCAR aspires to make its publications accessible and inspiring for all its potential readers. We provide our authors with an overview of possible gendered references for our publications (additional options can be discussed with CCAR Press). It is the authors’ decision which kind of language to use; please disclose your decision at the beginning of your publication in an endnote.

Gendered language referring to individuals:

- **Man/men or woman/women or male-identifying or female-identifying**
- **He/his/him or she/her/hers or they/them/theirs or XXX who identifies as XXX**
- **XXX who was identified at birth as . . . and now identifies as** (use the person’s current preferred pronoun)

Gendered language referring to groups:

- **Jews who . . . they/them/theirs**
- **A Jew who . . . he/him/his or she/her/hers or they/their/theirs or XXX who identify as XXX used interchangeably whenever historically applicable (“a Jew living in France during the Middle Ages . . . he or she;” but “the High Priest . . . he/his/him)**

Gendered language referring to God: God-language must be gender neutral, unless the argument of the text requires otherwise.

- **God/God’s or, if necessary: He/His/Him or She/Her/Hers or They/Them/Theirs**

To be inclusive of nonbinary genders, use “they,” “theirs,” not “he or she,” “his or her.” The singular “they” should be used when gender is not specified: Each person should go to their room.

Translations of content originally written in languages other than English should be modified to be gender accurate (that is, gender neutral when not referring to a specific gender).

WORD LIST

<i>Acharei Mot</i> (<i>parashah</i>)	
<i>Achashverosh</i>	<i>Ashkenazi</i> , <i>Ashkenazim</i> (noun)
acknowledgments	<i>Ashkenazic</i> (adjective)
<i>Adar</i> (month)	<i>Ashrei</i> (prayer)
<i>Adar I</i> (month)	<i>atzei chayim</i>
<i>Adar II</i> (month)	<i>atzeret</i>
“ <i>Adir Hu</i> ” (song)	<i>aufruf</i>
<i>Adon Olam</i>	<i>Av</i> (month)
<i>Adonai</i> (in prose), <i>Adonai</i> (in poetry/liturgy/lyrics)	<i>Avadim</i> (tractate)
<i>Adonai Melech</i>	<i>avanah</i>
<i>Adonai Tz’vaot</i>	<i>aveirah</i>
<i>afikoman</i>	<i>Avinu Malkeinu</i> (prayer)
aggadah, aggadot	<i>Avinu shebashamayim</i>
aggadic	<i>avodah</i>
<i>agunah</i>	<i>Avodah Zarah</i> (tractate)
<i>ahavah</i>	<i>avon</i>
<i>Ahavah Rabbah</i> (prayer)	<i>Avot</i> (tractate)
<i>Ahavat Olam</i> (prayer)	<i>Avot D’Rabbi Natan</i> (tractate)
<i>Akeidah</i>	<i>Avot V’Imahot</i> (prayer)
<i>Akiva</i>	<i>ayin</i> (letter)
<i>Al Cheit</i> (prayer)	<i>baal korei</i>
<i>alef</i> (letter)	<i>Baal Shem Tov</i>
<i>alef-bet</i>	<i>baal t’shuva</i>
<i>Aleinu</i> (prayer)	Babylonian Empire
<i>Al HaNisim</i> (prayer)	Babylonian exile
<i>aliyah, aliyot</i>	Babylonian Talmud
a.m. (e.g., 6:00 a.m.)	baby naming, baby-naming ceremony
<i>am</i>	<i>badchan</i>
<i>Amidah</i>	<i>Balak</i> (<i>parashah</i>)
<i>Amora, Amoraim</i>	<i>bal tashchit</i>
amoraic	<i>baraita, baraitot</i>
<i>am s’gulah</i>	<i>Bar’chu</i>
<i>Am Yisrael</i>	<i>bareich</i>
Angel of Death	Bar Kochba
<i>Ani Maamin</i> (prayer)	bar mitzvah
<i>aninut</i>	<i>Baruch atah, Adonai, Eloheinu Melech haolam, asher</i>
antisemitism	<i>kid’shanu b’mitzvotav v’tzivanu</i> (Blessed are You,
<i>Arachin</i> (tractate)	Adonai our God, Sovereign of the universe, You
<i>aravah</i>	sanctify our lives with mitzvot and give us the
<i>arbaah minim</i>	sacred obligation...) [Different translations are
<i>arpa kanfot</i>	permitted, but capitalization of transliteration and
<i>Arba Parashiyot</i>	translation should match.]
ark (synagogue)	
ark (Noah’s)	<i>Baruch She-Amar</i> (prayer)
Ark of the Covenant, the Ark	<i>Baruch Shem</i>
<i>Aron HaB’rit</i>	<i>Baruch SheNatan</i> (prayer)
<i>Aron HaKodesh</i>	<i>bashert, basherte</i>
<i>Aseret HaDib’rot</i>	<i>bat</i>
<i>Aseret HaD’varim</i>	bat mitzvah
<i>Aseret Y’mei T’shuva</i>	<i>Bava Batra</i> (tractate)
<i>Ashamnu</i> (prayer)	<i>Bava Kama</i> (tractate)

<i>Bava M'tzia</i> (tractate)	Book of Exodus
<i>Bavli</i>	Book of Life
<i>bayit</i> (house)	<i>boshet</i>
<i>Bayit</i> (the Temple)	<i>b'rachah, b'rachot</i>
BCE	<i>B'rachot</i> (tractate)
<i>b'chol l'vavcha</i>	the Bratzlaver Rebbe
<i>B'chorot</i> (tractate)	<i>b'reishit</i>
<i>B'chukotai</i> (<i>parashah</i>)	<i>B'reishit (parashah)</i>
<i>b'dikat chameitz</i>	<i>B'reishit Rabbah</i>
<i>bedeken</i>	<i>b'riah</i>
<i>beit</i> (house of)	<i>bris</i>
<i>beit din</i>	<i>b'rit</i>
<i>Beit HaMikdash</i> (the Temple)	<i>b'rit hachayim</i>
Beit Hillel, Beit Shammai	<i>b'rit milah</i>
<i>beit k'neset</i>	<i>b'rit olam</i>
<i>beit midrash</i>	<i>b'riut</i>
<i>beit t'filah</i>	<i>b'ruchah at</i>
<i>beitzah</i> (egg)	<i>b'samim</i>
<i>Beitzah</i> (tractate)	<i>B'shalach (parashah)</i>
<i>ben</i>	<i>b'tzelem Elohim</i>
Ben-Gurion, David	<i>bubbe</i>
Ben Sira	<i>bubbemeises</i>
<i>bet</i> (letter)	the Burning Bush
bet mitzvah (collective/generic/gender-neutral term)	candlelighting blessings
Beit Hatfutsot	catalog
<i>B'haalot'cha</i> (<i>parashah</i>)	CCAR Press, the Press
<i>B'har</i> (<i>parashah</i>)	CCAR Responsa Committee
Bible	CE
Biblical	Central Europe
Biblical Hebrew	“Chad Gadya” (song)
<i>bikur cholim</i>	Chabad
<i>Bikurim</i> (tractate)	<i>chadash</i>
bimah	<i>chaf</i>
<i>binah</i>	<i>chag</i>
the Binding of Isaac	Chagall Windows
<i>birchot hamitzvot</i>	Chag HaAsif
<i>birchot hanehenin</i>	Chag HaAviv
<i>birchot hapratiyot</i>	Chag HaMatzot
<i>Birchot HaShachar</i>	Chag HaPesach
<i>Birkat Eirusin</i> (prayer)	Chag HaSukkot
<i>Birkat HaGomeil</i>	<i>Chagigah</i> (tractate)
<i>Birkat HaMazon</i> (prayer)	<i>chag samei-ach</i>
<i>Birkat Kohanim</i> (prayer)	<i>chai</i>
<i>Birkat Nisuin</i> (prayer)	<i>chalilah</i>
<i>Birkat Shalom</i> (prayer)	<i>chalitzah</i>
<i>biur chameitz</i>	<i>challah</i> (sacrifice)
Black (race)	challah, challot (bread)
Blessing after Meals (prayer)	<i>Challah</i> (tractate)
<i>b'midbar</i>	<i>chalutzim</i>
<i>B'midbar</i> (<i>parashah</i>)	<i>Chameish M'gillot</i>
<i>B'midbar Rabbah</i>	<i>chameitz</i>
B'nai B'rith	Chamishah-Asar BiSh'vat
B'nei B'rak	<i>Chamor</i>
<i>b'nei mitzvah</i> (male plural only, not gender neutral)	Chanukah
<i>B'nei Yisrael</i>	<i>chanukat habayit</i>
<i>b'not mitzvah</i>	<i>chanukiyah</i>
<i>Bo</i> (<i>parashah</i>)	Chareidim

<i>charoset</i>	
Chasid, Chasidim	
<i>chasidav</i>	
Chasidic	
Chasidism	
<i>chatan</i>	
<i>chatan B'reishit</i>	
<i>chatan Torah</i>	
<i>chatat</i>	
<i>chatimah</i>	
<i>Chatzi Kaddish</i>	
<i>chaver</i>	
<i>chavruta</i>	
<i>chavurah, chavurot</i>	
<i>Chayei Sarah (parashah)</i>	
<i>chayim</i>	
<i>chazak, chazak, v'nitchazeik</i>	
<i>chazan</i>	
<i>chazanut</i>	
<i>cheder</i>	
<i>cheit</i>	
<i>cherem</i>	
cherubim	
<i>chesed</i>	
<i>Chesed (s'firah)</i>	
<i>chesed shel emet</i>	
Cheshvan (month)	
<i>chet</i> (letter)	
<i>chevrah kadisha</i>	
Children of Israel	
<i>chilul HaShem</i>	
<i>chochmah</i>	
<i>chodesh</i>	
Chodesh HaAviv	
<i>chol hamo-eid</i>	
Chol HaMo-eid Sukkot	
the Chosen People	
<i>chug</i>	
<i>Chukat (parashah)</i>	
<i>Chulin</i> (tractate)	
<i>Chumash</i>	
chuppah	
chutzpah	
classical Reform Judaism	
the codes	
the commentaries	
confirmand	
confirmation	
Conservative Judaism	
Conservative Movement	
Converso	
counting of the Omer	
covenant	
Creation (Genesis, the world)	
cup of Elijah	
cup of Miriam	
	<i>daat</i>
	<i>dageish</i>
	<i>dalet</i> (letter)
	<i>dam</i>
	<i>dam b'rit</i>
	<i>darshan</i>
	daven
	<i>Dayan ha-emet</i>
	Day of Atonement
	Days of Awe
	“Dayeinu” (song)
	decision-making
	<i>Derech Eretz Rabbah</i> (tractate)
	<i>Derech Eretz Zuta</i> (tractate)
	a diaspora, the Diaspora
	<i>din</i>
	<i>Din (s'firah)</i>
	divine (adj.)
	the Divine (God)
	the Divine Name (God)
	the Divine Presence (God)
	<i>divrei Torah</i>
	<i>D'mai</i> (tractate)
	Documentary Hypothesis
	<i>d'rash</i>
	dreidel
	<i>D'TZACH, ADASH, B'ACHAV</i>
	<i>D'varim (parashah)</i>
	<i>D'varim Rabbah</i>
	<i>d'var Torah, divrei Torah</i>
	<i>d'veikut</i>
	earth
	Eastern Europe
	Eastern European
	<i>echad</i>
	“Echad Mi Yodei-a” (song)
	eco-kashrut
	<i>Eduyot</i> (tractate)
	<i>Eichah</i> (Lamentations)
	<i>Eichah Rabbah</i>
	<i>Eikev (parashah)</i>
	<i>Ein Adir</i>
	<i>Ein Kamocha</i>
	<i>Ein Keiloheinu</i>
	<i>Ein Sof</i>
	<i>eirusin</i>
	<i>eiruv</i>
	<i>Eiruvin</i> (tractate)
	<i>Eishet Chayil</i>
	<i>eitz</i>
	<i>Eitz Chayim Hi</i>
	<i>el</i> (to)
	<i>El</i> (God)
	Elijah's cup
	Eliyahu HaNavi (the prophet)
	“Eliyahu HaNavi” (the song)
	<i>El Malei Rachamim</i> (prayer)

<i>Elohai N'shamah</i> (prayer)	<i>g'matria</i>
<i>Elohai N'tzor</i> (prayer)	<i>g'milut chasadim</i>
<i>Eloheinu</i>	godlike
<i>Elohim</i>	godliness
<i>El Shaddai</i>	godly
Elul (month)	God's name
email	<i>go-eil</i>
Emancipation	Golden Calf
<i>emet</i>	golem
<i>Emor (parashah)</i>	<i>goy</i> (nation)
<i>emunah</i>	<i>grager</i>
the Enlightenment	the Great <i>Hallel</i>
Ephraim	the Great <i>Kaddish</i>
<i>Eretz Yisrael</i>	<i>Guide for the Perplexed</i>
<i>erev</i>	<i>G'ulah</i> (prayer)
Erev Shabbat, Erev Yom Kippur	<i>gut yontif</i> (Yiddish)
<i>Eser Makot</i>	<i>G'verah</i> (<i>s'firah</i>)
eternal light	<i>G'verot</i> (prayer)
<i>etrog</i>	
the Evil Eye	<i>Haazinu (parashah)</i>
exilarch	<i>Habakkuk</i>
the Exodus (from Egypt)	<i>hachnasat orchim</i>
family education	<i>hadas, hadasim</i>
festival, the Festivals	haftarah, haftarot
firstborn	Haggadah, Haggadot
the First Temple	<i>hakafah, hakafot</i>
Five Books of Moses	<i>Hakotel</i>
the Five <i>M'gillot</i>	halachah
fleishig	halachic
the Flood (from <i>Noach</i>)	Half <i>Kaddish</i>
the Four Questions	<i>hallel</i> (praise)
Full <i>Kaddish</i>	<i>Hallel</i> (prayers)
fundraising	<i>Hallel HaGadol</i> (prayer)
	Hallelujah (English translation)
	<i>hal'lyyah</i> (transliteration)
<i>Gadlu</i>	<i>HaMakom</i> (God)
<i>gadol</i>	hamantaschen
<i>galut</i>	<i>Hamavdil</i> (prayer)
<i>Gan Eden</i>	<i>HaMotzi</i> (prayer)
<i>Gaon, Geonim</i>	<i>han'viah</i>
Garden of Eden	<i>haolam</i>
<i>Geihinom</i>	<i>HaRachaman</i> (God)
<i>gelt</i>	<i>HaShem</i> (God)
Gemara	<i>Hashkiveinu</i> (prayer)
<i>genizah</i>	Haskalah (the movement, the Enlightenment)
gentile	"HaTikvah" (song)
geonic	"Hava Nagila" (song)
<i>ger, gerim</i>	<i>havdalah</i> (separation)
the Gerer Rebbe	<i>Havdalah</i> (service)
<i>Gerim</i> (tractate)	<i>hayom</i>
<i>get, gittin</i>	heaven
ghetto, <u>but</u> Warsaw Ghetto	Hebrew school
<i>gibur</i>	Hebrew Union College–Jewish Institute of Religion
<i>gimel</i> (letter)	(HUC-JIR) [en-dash for spelled out; hyphen for
<i>Gittin</i> (tractate)	abbreviation]
<i>giyoret, giyoret</i>	<i>hei</i> (letter)
<i>g'lilah</i>	hell
<i>g'mar chatimah tovah</i>	<i>hesped</i>

<i>hidur mitzvah</i>	<i>Kaddish D'Rabanan</i> (prayer)
<i>hidur p'nei zakein</i>	<i>Kaddish L'Hitchad'ta</i> (prayer)
<i>hifil</i>	<i>Kaddish Shaleim</i> (prayer)
High Holy Days	<i>Kaddish Titkabeil</i> (prayer)
High Priest	<i>Kaddish Yatom</i> (prayer)
<i>Hilchot T'shuva</i>	<i>kadeish</i>
Hillel	<i>kadosh</i>
Hillel sandwich	<i>kaf</i> (letter)
“Hinei Mah Tov” (song)	<i>kaf sofit</i> (letter)
Historical Prophets	<i>kal</i>
<i>hitpa-eil</i>	<i>kallah, kallot</i>
<i>Hod (s'firah)</i>	<i>Kallah</i> (tractate)
<i>Hodaah</i>	<i>Kallah Rabbati</i> (tractate)
the Holiness Code	<i>kaparot</i>
the Holy Ark	<i>karpas</i>
the Holy Land	<i>kashrut</i>
the Holy of Holies	<i>katan</i>
the Holy One (God)	<i>kavanah</i>
the Holy One, blessed be God	<i>kavod</i>
hora	<i>k'doshim</i>
<i>Horayot</i> (tractate)	<i>K'doshim (parashah)</i>
Hoshana Rabbah (holiday)	<i>k'dushah</i>
<i>hoshanot</i>	<i>K'dushah</i> (the prayer)
<i>hoshiah na</i>	<i>K'dushat HaShem</i> (prayer)
House of David	<i>K'dushat HaYom</i> (prayer)
House of Hillel	<i>Keilim</i> (tractate)
House of Israel	<i>kein</i>
House of Judah	<i>kein y'hi ratzon</i>
House of Shammai	<i>kesef</i>
interfaith marriage (not mixed marriage, intermarriage)	<i>Keter (s'firah)</i>
interfaith couple (not mixed married, intermarried)	<i>ketubah, ketubot</i>
internet	<i>keva</i>
<i>ish</i>	<i>kever avot</i>
<i>ishah</i>	<i>k'hilah, k'hilot</i>
<i>Ivrit</i>	“Ki Anu Amecha” (song)
Iyar (month)	<i>kibud av va-eim</i>
<i>Iyov</i> (Book of Job)	<i>kibud hameit</i>
<i>iyun</i>	<i>kibud z'keinim</i>
Jerusalem Talmud	<i>kibbutz</i>
<i>Jerusalem Targum</i>	<i>kibbutznik</i>
the Jewish Federation	<i>Kiddush</i> (prayer, reception)
Jewish Renewal Movement	<i>kiddush HaShem</i>
Jews-by-choice	<i>Kiddush L'Yom Shabbat</i> (prayer)
Jews of Color	<i>kiddushin</i>
Jubilee year	<i>Kiddushin</i> (tractate)
Judah (southern kingdom)	<i>Kil'ayim</i> (tractate)
Judea (after Babylonian exile)	“Ki Lo Na-eh” (song)
judgment	“Ki MiTziyon” (song)
Kabbalah	Kingdom of Israel
<i>Kabalat Shabbat</i> (service)	Kingdom of Judah
kabbalism	<i>Kinim</i> (tractate)
kabbalistic (referring to mystical), Kabbalistic	<i>kinot</i>
(referring to the time period)	<i>kinyan</i>
Kabbalists	<i>kinyan sudar</i>
<i>Kaddish</i>	kippah, kippot
	Kislev (month)
	<i>Ki Tavo (parashah)</i>
	<i>Ki Teitzei (parashah)</i>

<i>kitel</i>	Levite
<i>Ki Tisa (parashah)</i>	Liberal (referring to denomination)
<i>Kitzur Shulchan Aruch</i>	life cycle, life-cycle event
<i>k'laf</i>	<i>Likutei Moharan</i>
<i>K'lal Yisrael</i>	Literary Prophets
klezmer, klezmorim	<i>L'maan Tizk'ru</i>
Knesset	<i>lo anochiyut</i>
<i>Kodashim</i> (tractate)	<i>lo l'veyeish</i>
<i>kodesh</i>	loving-kindness
<i>Kodesh HaKodashim</i>	<i>l'shanah habaah birushalayim</i>
<i>kohein, kohanim</i> (priest)	<i>l'shanah tovah tikateivu</i>
<i>Kohein Gadol</i>	Lubavitcher
<i>Kohelet</i> (Book of Ecclesiastes)	<i>lulav</i>
<i>Kohelet Rabbah</i>	Lurianic Kabbalah
<i>kol</i>	
<i>Kol Nidrei</i>	<i>Maariv</i> (Evening Service)
<i>kol Yisrael areivim zeh bazeh</i>	<i>Maariv Aravim</i> (prayer)
<i>Korach (parashah)</i>	<i>maaseh</i>
<i>korban</i>	<i>Maaseh B'reishit</i>
kosher	<i>Maaseh Merkavah</i>
<i>kos Miryam</i>	<i>Maaseir Sheini</i> (tractate)
<i>k'ra</i>	<i>maasim tovim</i>
<i>k'rei</i>	<i>Maasrot</i> (tractate)
<i>k'riah</i>	Maccabees
Kristallnacht	<i>macher</i>
<i>K'rivot</i> (tractate)	<i>Machshirim</i> (tractate)
<i>k'tiv</i>	<i>machzor</i>
<i>K'tubot</i> (tractate)	<i>Machzor Vitry</i>
<i>K'tuvim</i> (Writings—Bible)	Magen David
<i>k'vod hameit</i>	Magen David Adom
<i>kuf</i> (letter)	<i>Magid</i> (section of Haggadah)
kugel	<i>Mah Nishtanah</i>
<i>Kutim</i> (tractate)	<i>Mah Tovu</i>
<i>kvater, kvaterin</i>	Major Prophets
<i>kvell</i>	<i>Makot</i> (tractate)
	<i>malach</i>
<i>l'Adonai</i>	<i>Malchut (s'firah)</i>
Lag BaOmer	<i>Malchuyot</i> (section of <i>machzor</i>)
<i>lailah</i>	<i>mamzer, mamzerim</i>
<i>lamed</i> (letter)	<i>mamzeret, mamzerot</i>
<i>lamed-vav tzaddik</i>	Manasseh
Land of Israel, the Land	manna
<i>lashon hara</i>	“Maoz Tzur” (song)
<i>lashon hatov</i>	<i>maror</i>
Later Prophets	Marrano
latke	Masada
lay leader	<i>masechtot</i>
layperson, laypeople	<i>Mas'ei (parashah)</i>
<i>L'chah Dodi</i>	<i>mashal, m'shalim</i>
<i>l'chayim</i>	<i>mashiach, the Mashiach</i>
<i>l'dor vador</i>	<i>maskilim</i>
Lea Goldberg	Masorah
Leah	Masoretes
<i>lechem hapanim</i>	Masoretic text
<i>Lech L'cha (parashah)</i>	<i>Matot</i> (parashah)
<i>Leil Shimurim</i>	a matriarch, the Matriarchs
<i>Leivi, L'vi-im</i>	<i>matzah, matzot</i>
<i>lev</i>	<i>mazal tov</i>

<i>m'chabeid zeh et zeh</i>	
<i>M'chilta</i>	<i>Mishpatim (parashah)</i>
<i>M'chilta D'Rabbi Yishmael</i>	<i>Mitnagdim</i>
<i>M'dinat Yisrael</i>	<i>Mitzrayim</i>
Meah Shearim	mitzvah, mitzvot
megillah (Eng.; e.g., “the whole megillah”; see also <i>m'gillah, M'gillah</i>)	<i>mitzvot aseih</i>
meitim	<i>mitzvot bein adam LaMakom</i>
melech	<i>mitzvot bein adam lachaveiro</i>
mem (letter)	<i>mitzvot lo taaseh</i>
mem sofit	<i>mitzvot shehazman g'ramah</i>
menorah	<i>mizbei-ach</i>
mensch	<i>M'nachot (tractate)</i>
<i>menschlichkeit</i>	<i>m'nuchah</i>
a messiah, the Messiah	<i>mo-adim</i>
messianic	<i>Modeh Ani (prayer)</i>
messianic age	Modern Hebrew
mezuzah, mezuzot (but <i>m'zuzah</i> in blessing)	modern Orthodoxy
<i>m'gillah, m'gillot</i> (Heb. “scroll”)	<i>Modim Anachnu</i>
<i>M'gillah</i> (tractate)	<i>mo-eid, mo-adim</i>
the <i>M'gillah</i> (Book of Esther)	<i>Mo-eid</i> (tractate)
<i>M'gillat Esther</i>	<i>Mo-eid Katan</i> (tractate)
<i>Mi Chamochah</i> (prayer)	mohel, mohalim
<i>midah, midot</i>	<i>mohelet, mohalot</i>
<i>Midot</i> (tractate)	Mordechai
midrash, midrashim, midrashic, midrashist	Morning Blessings
<i>midrash aggadah</i>	Mosaic
<i>Midrash HaGadol</i>	moshav, moshavim
<i>midrash halachah</i>	<i>Motza-ei Shabbat</i>
<i>Midrash Rabbah</i>	<i>Motzi</i>
<i>Midrash Sachar Tov</i>	Mourner's <i>Kaddish</i>
<i>Midrash T'hillim</i>	Mount Sinai
<i>mikdash</i> (sanctuary)	<i>m'sadeir mitzvah</i>
<i>Mikdash</i> (the Temple)	<i>m'saderet mitzvah</i>
<i>mikdash m'at</i>	<i>m'tzaveh</i>
<i>Mikeitz</i> (parashah)	<i>M'tzora (parashah)</i>
<i>Mikvaot</i> (tractate)	<i>musaf</i> (sacrifice)
mikveh, <i>mikvaot</i>	<i>Musaf</i> (service)
<i>milah</i>	Mussar
<i>M'ilah</i> (tractate)	Mussar movement
milchig	<i>m'zuzah</i> (in blessing); <u>see also</u> mezuzah
<i>minchah</i> (sacrifice)	<i>M'zuzah</i> (tractate)
<i>Minchah</i> (Afternoon Service)	<i>naaseh v'nishma</i>
<i>minhag, minhagim</i>	Nachman of Bratzlav
Minor Prophets	Nachmanides
minyan, minyanim	<i>Nashim</i> (tractate)
Miriam's cup	<i>nasi</i>
<i>Mi Shebeirach</i> (prayer)	<i>Naso</i> (parashah)
<i>Mishkan</i> (the Tabernacle)	<i>Nazir</i> (Heb., Nazirite; tractate)
<i>Mishlei</i> (Proverbs)	Nazirite
<i>mishlo-ach manot</i>	<i>N'chemyah</i> (Book of Nehemiah)
a mishnah	<i>N'darim</i> (tractate)
the Mishnah	<i>n'divut</i>
Mishnaic	<i>ne-eman</i>
<i>mishnayot</i>	<i>nefesh</i>
<i>Mishneh Torah</i> (Maimonides)	<i>neis</i>
<i>mishpachah</i>	<i>neis gadol hayah po</i>
<i>mishpat</i>	<i>neis gadol hayah sham</i>
	<i>ner</i>

<i>ner tamid</i>	paschal lamb
<i>Netzach (s'firah)</i>	<i>pasuk, p'sukim</i>
New World	<i>pasul</i>
New Year (holiday), new year (the entire year)	a patriarch, the Patriarchs
<i>N'gaim</i> (tractate)	patriarchal
<i>nidah</i>	<i>pay'tan, pay'tanim</i>
<i>Nidah</i> (tractate)	<i>pei</i> (letter)
<i>nigun</i>	<i>Pei-ah</i> (tractate)
<i>N'ilah</i>	<i>pei sofit</i> (letter)
the Ninth of Av (holiday)	Pentateuch
Nisan (month)	Pentateuchal
<i>Nishmat Kol Chai</i> (prayer)	Pesach
<i>nisuin</i>	<i>pesach</i> sacrifice
<i>Nitzavim</i> (<i>parashah</i>)	<i>pidyon haben</i>
<i>nitzotzot</i>	<i>pi-eil</i>
<i>Noach</i> (<i>parashah</i>)	<i>pikuach nefesh</i>
Noachide Laws	a pilgrimage festival, the Pilgrimage Festivals
Northern Kingdom	<i>Pinchas</i> (<i>parashah</i>)
<i>n'shamah</i>	<i>Pirkei Avot</i>
<i>n'shamah t'horah</i>	<i>Pirkei D'Rabbi Eliezer</i>
<i>n'shamah y'teirah</i>	Pittsburgh Platform
<i>nu</i>	<i>piyut, piyutim</i>
<i>nun</i> (letter)	<i>P'kudei</i> (<i>parashah</i>)
<i>nun sofit</i> (letter)	p.m. (e.g., 6:00 p.m.)
<i>N've-im</i> (Prophets—Bible)	pomelos
<i>N'zkin</i> (tractate)	postbiblical
<i>Ohalot</i> (tractate)	prayer book
<i>ohel</i>	pre-order
<i>Ohel Mo-eid</i> (Tent of Meeting)	pre-pay
<i>ohev zeh et zeh</i>	priest (<u>but</u> High Priest)
<i>olah</i>	Priestly Benediction
<i>olam</i>	proof text
<i>olam haba</i>	Promised Land
<i>olam hazeh</i>	a prophet, prophets
an omer (measure of grain)	Prophets (book of the Bible)
the Omer (period between Pesach and Shavuot)	<i>p'ru ur'vu</i>
<i>ometz lev</i>	<i>P'sachim</i> (tractate)
<i>onah</i>	a psalm, psalms, the psalm
<i>Oneg Shabbat</i>	Psalm 113
<i>onein</i>	the Psalmist
online	Psalms (book of the Bible)
the Or HaChayim	<i>p'shat</i>
Oral Torah	<i>P'shita</i>
<i>Orlah</i> (tractate)	<i>P'sikta D'Rav Kahana</i>
Orthodox, Orthodoxy (referring to denomination)	<i>P'sikta Rabbati</i>
<i>Oseh Shalom</i>	<i>P'sikta Zutarta</i>
Outreach (Reform program)	<i>P'sukei D'zimrah</i>
<i>paal</i>	Purim
paradise	Purim-spiel
<i>Parah</i> (tractate)	Rabbinic (Talmudic), rabbinic (contemporary)
<i>parah adumah</i>	Rabbinic Judaism
<i>parashah, parashiyot</i>	Rabbis, Rabbinic (Talmudic)
<i>parashat hashavua</i>	rabbis, rabbinic (contemporary)
<i>Parashat Noach</i>	rabbinical school, rabbinical students (general term.
<i>Pardes</i>	Rabbinical School when referring to HUC-JIR)
pareve	Rabbis' <i>Kaddish</i>
	<i>rachamim</i>

<i>rakia</i>	<i>Seder Eliyahu Rabba</i>
Ralbag	<i>seder hat'filah</i>
<i>rasha</i>	<i>Seder Olam</i>
Rashi	<i>sefer</i>
<i>ratzon</i>	<i>Sefer HaYashar</i>
Reader's <i>Kaddish</i>	<i>Sefer T'hillim</i>
rebbe	<i>sefer Torah</i> (a Torah scroll)
Rebekah	<i>Sefer Torah</i> (tractate)
Reconstructing Judaism (organization)	<i>seichel</i>
Reconstructionist Judaism (movement)	<i>seiver panim yafot</i>
red heifer	<i>selah</i>
Reform Judaism	Sephardi, Sephardim (noun)
Reform Movement, the Movement	Sephardic (adjective)
Reformers (in denominational context)	seraphim
reforms	the Seven Blessings
<i>rei-a</i>	the Seven Noachide Laws
<i>R'eih (parashah)</i>	the S'fat Emet
<i>rei-im ahuvim</i>	<i>s'firah, s'firot</i>
<i>reish</i> (letter)	<i>S'firat HaOmer</i>
religious school	<i>shaatnez</i>
responsum, responsa	Shabbat, Shabbatot
Revelation (at Sinai)	<i>Shabbat</i> (tractate)
<i>r'fuah sh'leimah</i>	Shabbat Chazon
<i>r'fuat hanefesh</i>	Shabbat HaChodesh
<i>Ribono shel olam</i> (God)	Shabbat HaGadol
<i>rimonim</i>	<i>Shabbaton</i>
<i>rodeif</i>	Shabbat Parah
Roman Empire	<i>Shabbat shalom</i>
Rosh Chodesh	Shabbat Sh'kalim
Rosh HaShanah	Shabbat Shuvah
<i>Rosh HaShanah</i> (tractate)	Shabbat Zachor
<i>R'tzei Vim'nuchateinu</i> (prayer)	<i>Shabbes</i>
<i>ruach</i>	Shabbetai Zvi
<i>r'vi-i</i>	<i>shacharit</i> (sacrifice)
Saadyah Gaon	<i>Shacharit</i> (Morning Service)
Sabbatical year	<i>shadchan</i>
sabra	<i>Shaddai</i>
the Sages (Talmudic)	<i>shalach manot</i>
<i>samech</i> (letter)	<i>shalachmanos</i>
<i>samei-ach b'chelko</i>	shalom
<i>sandak</i>	<i>shalom aleichem</i> (greeting)
<i>Sanhedrin</i> (tractate)	<i>Shalom Aleichem</i>
the Sanhedrin	<i>Shalom Rav</i>
savior	<i>Shalosh R'galim</i>
<i>s'chach</i>	<i>shamash</i>
schlep	<i>shamayim</i>
schmooze	Shammai
school of Hillel	<i>shanah tovah um'tukah</i>
school of Shammai	shank bone
Scripture (the Bible)	Shavuot
scriptural	<i>Shechinah</i>
Scroll of Esther	<i>Shehecheyanu</i>
S'dom	<i>sh'eilah, sh'eilot</i>
the Second Temple	shekel
<i>seder</i> (order), <i>s'darim</i>	<i>shem</i>
<i>seder</i> (Passover)	Sheol
	<i>Sheva B'rachot</i>
	<i>shiduch</i>

Shimon bar Yochai	<i>s'lichah</i>
<i>shin</i> (letter)	<i>S'lichot</i> (the service)
<i>shir</i>	<i>S'machot</i> (tractate)
<i>Shirat HaYam</i>	<i>s'michah</i>
<i>Shir HaShirim</i> (Song of Songs)	<i>sofer</i>
<i>Shir HaShirim Rabbah</i>	<i>Sof'rim</i> (tractate)
<i>shiurim</i>	Song of Moses
<i>shivah</i>	Song at the Sea
<i>Sh'kalim</i> (tractate)	<i>Sotah</i> (tractate)
<i>Sh'lach L'cha</i> (parashah)	Southern Kingdom
<i>sh'leimut</i>	special Sabbaths
<i>sh'liach tzibur</i>	Star of David
<i>sh'lom bayit</i>	State of Israel, the Jewish state
<i>sh'loshim</i>	<i>s'udah</i>
<i>Sh'ma</i>	<i>s'udah sh'lishit</i>
<i>Sh'ma</i> and Its Blessings	<i>s'udat havraah</i>
<i>Sh'ma Uvirchoteha</i>	<i>s'udat mitzvah</i>
<i>sh'miat haozen</i>	<i>sufganiyot</i>
<i>Sh'mini</i> (parashah)	sukkah, sukkot
Sh'mini Atzeret	<i>Sukkah</i> (tractate)
<i>Sh'mitah</i>	Sukkot
<i>Sh'monah P'rakim</i>	<i>Taanit</i> (tractate)
<i>Sh'moneh Esreih</i>	the Tabernacle
<i>Sh'mot</i>	<i>Tachanun</i>
<i>Sh'mot Rabbah</i>	<i>tachlis</i>
<i>sh'murah matzah</i>	<i>tahor</i>
the Shoah	tallis (Yiddish)
shofar, <i>shofarot</i>	tallit, tallitot
the Shofar Service	<i>tallit katan</i>
<i>shofet, shoftim</i>	Talmud, Talmudic
<i>Shof'tim</i> (parashah, Book of Judges)	<i>Talmud Bayli</i>
<i>shomei-a</i>	<i>Talmud Y'rushalmi</i>
<i>shomeir</i>	Talmudic
<i>Shomeir Yisrael</i> (God)	Talmudist
shtetl	<i>talmud Torah</i>
shul	<i>tamei</i>
<i>Shulchan Aruch</i>	<i>Tamid</i> (tractate)
<i>shutafim</i>	Tammuz (month)
<i>sh'varim</i>	<i>Tanach</i>
Sh'vat (month)	<i>Tanchuma</i>
<i>Sh'vi-it</i> (tractate)	<i>Tanna, Tannaim</i>
<i>Sh'vuot</i> (tractate)	<i>Tanna D'Vei Eliyahu</i>
<i>sic</i>	tannaitic
siddur, siddurim	<i>Tanya</i>
<i>sidrah, sidrot</i>	<i>Targum</i>
<i>Sifra</i>	<i>Targum Yonatan</i>
<i>Sifrei</i>	<i>Taryag Mitzvot</i>
<i>Sifrei B'midbar</i>	<i>Tashlich</i>
<i>Sifrei D'varim</i>	<i>tav</i> (letter)
<i>sifrei Torah</i>	<i>Tazria</i> (parashah)
<i>siman tov</i>	<i>t'chiyat hameitim</i>
<i>simchah</i>	the Temple (ancient)
Simchat Torah	the Temple Mount
<i>Sim Shalom</i>	Ten Commandments, the tenth commandment
<i>sin</i> (letter)	Ten Days of Repentance
<i>sitrei Torah</i>	ten lost tribes
Sivan (month)	the Ten Plagues, the tenth plague
the Six-Day War	

Tent of Meeting	<i>tzadi sofît</i> (letter)
<i>tet</i> (letter)	<i>tzafun</i>
Tetragrammaton	<i>tzaraat</i>
Tevet (month)	<i>Tzav (parashah)</i>
<i>t'filah</i>	<i>tzedek</i>
<i>T'filah (Amidah)</i>	<i>tzedakah</i>
<i>T'filat Sheva</i>	<i>tzelem Elohim</i>
<i>t'fillin</i>	<i>tz'fardei-a</i>
<i>T'fillin</i> (tractate)	<i>tzibur</i>
<i>t'hillim</i> (psalms)	<i>Tzidkuk HaDin</i> (prayer)
<i>T'hillim</i> (Book of Psalms)	<i>tzimmes</i>
Thirteen Principles of Faith	<i>tzimtzum</i>
Three Pilgrimage Festivals	<i>Tziyon</i>
<i>Tiferet (s'firah)</i>	<i>tziyun</i>
<i>tikkun</i>	<i>tzitzit</i>
<i>tikkun bayit</i>	<i>Tzitzit</i> (tractate)
<i>Tikkun Leil Shavuot</i>	<i>tz'niut</i>
<i>tikkun midot</i>	<i>tzur</i>
<i>tikkun olam</i>	
time-bound mitzvot	<i>ugot matzah</i>
Tishah B'Av	<i>Uktzin</i> (tractate)
Tishrei (month)	<i>ulpan</i>
<i>t'kiah</i>	ultra-Orthodox
<i>t'kiah g'dolah</i>	<i>Un'taneh Tokef</i> (prayer)
<i>T'murah</i> (tractate)	United States (noun)
<i>t'nai-im</i>	<i>ur'chatz</i>
<i>todah rabah</i>	US (adj.)
<i>tohorah</i>	<i>ushpizin</i>
<i>Tohorot</i> (tractate)	
<i>Tol'dot (parashah)</i>	<i>Va-eira (parashah)</i>
Torah	<i>Va-et'chanan (parashah)</i>
<i>Torah Sheb'al Peh</i>	<i>V'ahavta</i> (prayer)
<i>Torah Shebichtav</i>	<i>V'al Kulam</i>
<i>torah lishmah</i>	<i>vav</i> (letter)
<i>Torah tzivah lanu Moshe</i>	<i>Vayak'heil (parashah)</i>
tosafists	<i>Va-y'chi (parashah)</i>
<i>Tosafot</i>	<i>Vay'chulu</i> (prayer)
<i>Tosefta</i>	<i>Vayeilech (parashah)</i>
<i>tov</i>	<i>Vayeira (parashah)</i>
Tower of Babel	<i>Vayeishev (parashah)</i>
tractate	<i>Vayeitzei (parashah)</i>
Tractate <i>Yoma</i>	<i>Vayigash (parashah)</i>
<i>t'reif</i>	<i>Vayikra (parashah)</i>
tribe of Judah	<i>Vayikra Rabbah</i>
trope	<i>Vayishlach (parashah)</i>
<i>t'ruah</i>	<i>v'higad'ta</i>
<i>T'r umah (parashah)</i>	<i>Vidui</i> (prayer)
<i>T'r umot</i> (tractate)	<i>V'shamru</i> (prayer)
<i>t'shuvah, t'shuvot</i>	<i>V'zot Hab'rachah (parashah)</i>
<i>T'zaveh (parashah)</i>	<i>V'zot HaTorah</i> (prayer)
Tu B'Av	
Tu BiSh'vat	Warsaw Ghetto, the ghetto
<i>T'vul Yom</i> (tractate)	Warsaw Ghetto uprising
the twelve tribes	website, web page
<i>tzaar baalei chayim</i>	Western Europe
<i>tzaddeket</i>	Western Wall
tzaddik, tzaddikim	white (race)
<i>tzadi</i> (letter)	whole burnt offering

the wilderness	<i>Yitgadal v'yithkadas</i>
wisdom literature	<i>Yitro (parashah)</i>
Wisdom of Ben Sira	<i>Yizkor</i>
women's court (Temple)	Yochanan ben Zakkai
world-to-come	<i>yod</i> (letter)
worldview	Yoma (the Day, i.e., Yom Kippur)
World War II	<i>Yoma</i> (tractate)
worshiped	Yom HaAtzma-ut
worshiper	Yom HaDin
worshiping	Yom HaShoah
Writings (section of Bible)	Yom HaZikaron
Written Torah	Yom Kippur
<i>Yaaleh V'yavo</i>	<i>Yom Tov</i>
<i>yad</i>	Yom T'ruah
<i>Yad (Mishneh Torah)</i>	Yom Y'rushalayim
<i>Yadayim</i> (tractate)	<i>yontif</i>
<i>Yad Vashem</i>	<i>Yoreh Dei-ah</i>
<i>Yah</i>	<i>Yotzeir</i>
<i>yahrzeit</i>	<i>Yoveil</i> (Jubilee year)
<i>Yalkut Shimoni</i>	<i>Yrushalmi</i>
<i>Yamim Noraim</i>	<i>Y'sod (s'firah)</i>
yarmulke	<i>Y'vamot</i> (tractate)
<i>yasher koach</i> (colloquial), <i>yishar kochacha</i> (masculine singular), <i>yishar kochacheich</i> (feminine singular), <i>yishar kochachem</i> (masculine plural), <i>yishar kochachen</i> (feminine plural)	<i>zayde</i>
yeshevah, yeshivot	<i>Zavim</i> (tractate)
<i>yetzer hara</i>	<i>zayin</i> (letter)
<i>yetzer hatov</i>	<i>z'chut avot</i>
Y'hudah HaLevi	<i>zevach sh'lammim</i>
Y'hudah HaNasi	<i>zichrono livrachah, zichronah livrachah</i>
<i>Y'hudim</i>	<i>Zichronot</i>
<i>YHVH</i>	Zion (English)
<i>yichud</i>	<i>z"l</i>
<i>yichus</i>	Z'man Simchateinu
<i>Yigdal</i>	<i>z'mirot</i>
<i>Yih'yu L'ratzon</i> (prayer)	<i>Zohar</i>
<i>yishuv</i>	<i>Z'raim</i> (tractate)
<i>Yism'chu</i>	<i>z'rizut</i>
<i>Yisrael</i>	<i>z'roa</i>
<i>Yisr'eilim</i>	<i>zuzim</i>
	<i>Z'vechim</i> (tractate)

Parashiyot

<i>Acharei Mot</i>	<i>Naso</i>
<i>Balak</i>	<i>Nitzavim</i>
<i>B'chukotai</i>	<i>Noach</i>
<i>B'haalot'cha</i>	<i>Pinchas</i>
<i>B'har</i>	<i>P'kudei</i>
<i>B'midbar</i>	<i>R'eih</i>
<i>Bo</i>	<i>Sh'lach L'cha</i>
<i>B'reishit</i>	<i>Sh'mini</i>
<i>B'shalach</i>	<i>Sh'mot</i>
<i>Chayei Sarah</i>	<i>Shof'tim</i>
<i>Chukat</i>	<i>Tazria</i>
<i>D'varim</i>	<i>Tol'dot</i>
<i>Eikev</i>	<i>T'rumah</i>
<i>Emor</i>	<i>T'zaveh</i>
<i>Haazinu</i>	<i>Tzav</i>
<i>K'doshim</i>	<i>Va-eira</i>
<i>Ki Tavo</i>	<i>Va-et'chanan</i>
<i>Ki Teitzei</i>	<i>Vayak'heil</i>
<i>Ki Tisa</i>	<i>Va-y'chi</i>
<i>Korach</i>	<i>Vayeilech</i>
<i>Lech L'cha</i>	<i>Vayeira</i>
<i>Mas'ei</i>	<i>Vayeishev</i>
<i>Matot</i>	<i>Vayeitzei</i>
<i>Mikeitz</i>	<i>Vayigash</i>
<i>Mishpatim</i>	<i>Vayikra</i>
<i>M'tzora</i>	<i>Vayishlach</i>
	<i>V'zot Hab'rachah</i>
	<i>Yitro</i>

Tractates

<i>Arachin</i>	<i>M'nachot</i>
<i>Avadim</i>	<i>Mo-eid Katan</i>
<i>Avodah Zarah</i>	<i>Mo-eid</i>
<i>Avot</i>	<i>M'zuzah</i>
<i>Avot D'Rabbi Natan</i>	<i>Nashim</i>
<i>Bava Batra</i>	<i>Nazir</i>
<i>Bava Kama</i>	<i>N'darim</i>
<i>Bava M'tzia</i>	<i>N'gaim</i>
<i>B'chorot</i>	<i>Nidah</i>
<i>Beitzah</i>	<i>N'zakin</i>
<i>Bikurim</i>	<i>Ohalot</i>
<i>B'rachot</i>	<i>Orlah</i>
<i>Chagigah</i>	<i>Parah</i>
<i>Challah</i>	<i>Pei-ah</i>
<i>Chulin</i>	<i>P'sachim</i>
<i>Derech Eretz Rabbah</i>	<i>Rosh HaShanah</i>
<i>Derech Eretz Zuta</i>	<i>Sanhedrin</i>
<i>D'mai</i>	<i>Sefer Torah</i>
<i>Eduyot</i>	<i>Shabbat</i>
<i>Eiruvin</i>	<i>Sh'kalim</i>
<i>Gerim</i>	<i>Sh'vi-it</i>
<i>Gittin</i>	<i>Sh'vuot</i>
<i>Horayot</i>	<i>S'machot</i>
<i>Kallah</i>	<i>Sof'rim</i>
<i>Kallah Rabbati</i>	<i>Sotah</i>
<i>Keilim</i>	<i>Sukkah</i>
<i>Kiddushin</i>	<i>Taanit</i>
<i>Kil'ayim</i>	<i>Tamid</i>
<i>Kinim</i>	<i>T'fillin</i>
<i>Kodashim</i>	<i>T'murah</i>
<i>K'ritot</i>	<i>Tohorot</i>
<i>K'tubot</i>	<i>T'rumot</i>
<i>Kutim</i>	<i>T'vul Yom</i>
<i>Maaseir Sheini</i>	<i>Tzitzit</i>
<i>Maasrot</i>	<i>Uktzin</i>
<i>Machshirim</i>	<i>Yadayim</i>
<i>Makot</i>	<i>Yoma</i>
<i>M'gillah</i>	<i>Y'vamot</i>
<i>Midot</i>	<i>Zavim</i>
<i>Mikvaot</i>	<i>Z'raim</i>
<i>M'ilah</i>	<i>Z'vachim</i>

Months

<i>Adar I, II</i>	<i>Nisan</i>
<i>Av</i>	<i>Sh'vat</i>
<i>Cheshvan</i>	<i>Sivan</i>
<i>Elul</i>	<i>Tammuz</i>
<i>Iyar</i>	<i>Tevet</i>
<i>Kislev</i>	<i>Tishrei</i>

Names of Letters

alef, bet, vet, gimel, dalet, hei, vav, zayin, chet, tet, yod, kaf, chaf, lamed, mem, nun, samech, ayin, pei, fei, tzadi, kof, reish, shin, tav